# State of Rhode Island and Providence Plantations

# **JOURNAL**

-OF THE-

# **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the third day of January in the year of Our Lord two thousand and six.

Volume 133, No. 67

Tuesday, June 20 2006

Sixty-seventh Day

The House of Representatives meets at the State House in Providence, Tuesday, June 20, 2006 and is called to order at 4:36 o'clock P.M., by the Honorable William J. Murphy, Speaker.

The roll is called and a quorum is declared present with 69 members present and 6 members absent as follows:

PRESENT - 69: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Williams, Winfield.

ABSENT – 6: Representatives Crowley, McHugh, Moffitt, Palumbo, Voccola, Williamson.

#### INVOCATION

The Honorable Speaker presents Representative Ucci who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

# REPORTS OF COMMITTEES COMMITTEE ON CORPORATIONS

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 8219

**BY** Church

**ENTITLED**, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD {LC3442/1} 06/20/2006 Placed on House Calendar

House Bill No. 8242

BY Ucci, Petrarca

**ENTITLED**, AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF JOHNSTON {LC3479/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2188 SUB A

BY Walaska, Ruggerio, Bates, Doyle, Fogarty P

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES (illegal for any wireless telephone company to distribute, publish and/or disclose a subscriber's name or number without the subscriber's consent) {LC944/1/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 2461 SUB A

BY Tassoni, Walaska, Blais

**ENTITLED**, AN ACT RELATING TO REAL PROPERTY -- RESTRICTIONS (real property condominium and low-income housing laws concerning housing, conservation and preservation restrictions) {LC1959/2/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 2891 SUB A

**BY** Gibbs

**ENTITLED**, AN ACT RELATING TO WATER LINES AND WORKS FOR THE TOWN OF MIDDLETOWN {LC2676/1/A}

06/20/2006 Placed on House Calendar

### **COMMITTEE ON FINANCE**

Representative Costantino, for the Committee on Finance, reports back the following measures, with recommendation of passage:

House Bill No. 7414 SUB A

BY Costantino, Naughton, Slater, O'Neill, Church

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (vaccines for routine adult influenza vaccination as recommended by the advisory committee for immunization practices (ACIP) to the extent permitted by available funds) {LC1477/1/A}

#### **House Bill No. 7543** (National Guard)

**BY** Ehrhardt

**ENTITLED**, AN ACT RELATING TO MANAGEMENT AND DISPOSAL OF PROPERTY (real property buildings and facilities owned by the state at the Quonset State Airport may be leased to the United States Air Force for a term not to exceed 50 years) {LC1573/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 8089

**BY** Faria

**ENTITLED**, AN ACT EXEMPTING FROM TAXATION ALL OF THE REAL, PERSONAL AND MIXED PROPERTY OF THE LEARNING COMMUNITY SCHOOL, INC. {LC3165/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 8233

**BY** Winfield, Petrarca

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$35,205,000 GENERAL OBLIGATION BONDS OR NOTES FOR THE PURPOSES OF SCHOOL CONSTRUCTION AND RENOVATION {LC3436/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 8224

BY Long, Rice, Jackson

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE ROAD CONSTRUCTION AND DRAINAGE AND SIDEWALK IMPROVEMENTS IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 BONDS AND/OR NOTES THEREFOR {LC3439/1}

06/20/2006 Placed on House Calendar

#### House Bill No. 8244 SUB A

BY Naughton, Malik, Ginaitt, McNamara, Dennigan

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION (provide that the oil spill prevention, administration, and response fund would pay for monitoring activities) {LC3498/1/A}

06/20/2006 Placed on House Calendar

#### House Bill No. 8098

**BY** Jackson, Rice

**ENTITLED**, AN ACT RELATING TO TAXATION - NEWPORT SENIOR RESIDENT PROPERTY TAX SERVICES CREDIT PROGRAM (would provide more senior citizen residents of the city of Newport with property tax) {LC3184/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 8001 SUB A

**BY** Fox, Pacheco, Melo, Ajello, Shanley

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE SCIENCE AND TECHNOLOGY ADVISORY COUNCIL {LC2916/2/A} 06/20/2006 Placed on House Calendar

#### House Bill No. 7025 SUB A

**BY** Costantino, Slater, Gallison, Jacquard, Malik

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR FAMILIES (public health access beneficiary employer report) {LC1114/1/A} 06/20/2006 Placed on House Calendar

#### House Bill No. 6781

BY Naughton, Malik, Ginaitt, Rose, Dennigan

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (special motor vehicle registration plate representing the Audubon Society of Rhode Island and Save the Bay) {LC560/1} 06/20/2006 Placed on House Calendar

#### House Resolution No. 7258

BY Giannini, Williams, Wasylyk, Moura, McCauley

 $ENTITLED,\; JOINT\;RESOLUTION\; CREATING\; A\; SPECIAL\; LEGISLATIVE\; COMMISSION\; TO STUDY\; STATE/LOCAL PARTNERSHIP FOR MAINTENANCE OF ROADS <math display="inline">\{LC557/1\}$ 

06/20/2006 Placed on House Calendar

#### House Bill No. 8221

BY Rice, Long, Jackson

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE THE MAINTENANCE AND CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$2,500,000 BONDS AND/OR NOTED THEREFOR INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY {LC3440/1} 06/20/2006 Placed on House Calendar

#### Senate Bill No. 3156

**BY** Tassoni

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$35,205,000 GENERAL OBLIGATION BONDS OR NOTES FOR THE PURPOSES OF SCHOOL CONSTRUCTION AND RENOVATION {LC3454/1} 06/20/2006 Placed on House Calendar

#### Senate Bill No. 2018 as amended

BY Bates, Ciccone, Damiani, Goodwin

 $\textbf{ENTITLED}, \ \mbox{AN ACT RELATING TO THE STATE AFFAIRS AND GOVERNMENT-STATE LOTTERY \{LC62/1\}$ 

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2330 SUB A

BY Levesque C, Perry, Roberts, Gallo, Sosnowski

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR FAMILIES {LC1137/1/A}

Senate Bill No. 2369 SUB A

BY Roberts, Alves, Perry, Paiva-Weed, Gibbs

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (include adults in the department of health immunization program) {LC1393/1/A} 06/20/2006 Placed on House Calendar

Senate Bill No. 2554 (Governor)

**BY** Algiere

**ENTITLED**, AN ACT RELATING TO THE NATIONAL GUARD (state to reimburse members of the National Guard who have been mobilized in excess of 30 days, for the cost of premiums for federally issued term life insurance coverage) {LC1554/1} 06/20/2006 Placed on House Calendar

Senate Bill No. 2722 as amended

BY Montalbano J, McCaffrey, Alves, Badeau, Paiva-Weed

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO

TAXATION (exempt from taxation dwelling houses and land owned or held in trust by or for any religious organization) {LC2019/1}

06/20/2006 Placed on House Calendar

#### Senate Resolution No. 2924

**BY** Goodwin, Pichardo, Perry, Caprio F

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY STATE/LOCAL PARTNERSHIP FOR MAINTENANCE OF ROADS {LC556/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2997 as amended

BY Walaska, DaPonte, Sheehan, Bates

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE SCIENCE AND TECHNOLOGY ADVISORY COUNCIL (require it to submit a report every December to the governor and the general assembly detailing its activities 2 and providing recommendations to enhance science, technology, and innovation in the state.) {LC2942/1} 06/20/2006 Placed on House Calendar

#### Senate Bill No. 2019

BY Tassoni, Paiva-Weed, Sosnowski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (special motor vehicle registration plate representing the Audubon Society of Rhode Island and Save the Bay) {LC198/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 3070

**BY** Montalbano J, Paiva-Weed, McBurney

**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998 {LC3079/1}

Senate Bill No. 3035

BY Paiva-Weed, Gibbs

 $\textbf{ENTITLED}, \text{ AN ACT RELATING TO TAXATION - NEWPORT SENIOR RESIDENT PROPERTY TAX SERVICES CREDIT PROGRAM \{LC3081/1\}$ 

06/20/2006 Placed on House Calendar

Senate Bill No. 3090

**BY** Issa

**ENTITLED**, AN ACT EXEMPTING FROM TAXATION ALL OF THE REAL, PERSONAL AND MIXED PROPERTY OF THE LEARNING COMMUNITY SCHOOL, INC. {LC3169/1} 06/20/2006 Placed on House Calendar

#### COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 8122 (Health)

BY Long, Ehrhardt, Amaral, Moffitt

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

INTERPRETERS FOR THE DEAF (make various changes regarding the licensing requirements for interpreters for the deaf) {LC3252/1}

06/20/2006 Placed on House Calendar

#### House Bill No. 8168 SUB A

BY Gemma, Naughton, McNamara, Rice, Sullivan

**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES - SCHOOL BUS SAFETY (require that school bus emergency brakes, once applied, may only be released when the brake pedal is depressed and the key is in the ignition) {LC3336/1/A}

06/20/2006 Placed on House Calendar

#### **House Resolution** No. 7426

BY Long, Loughlin, Savage, Ehrhardt, Amaral

**ENTITLED**, JOINT RESOLUTION REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH ESTABLISH REGULATIONS TO MANDATE NURSING HOME

EVACUATION PLANS {LC2071/1}

06/20/2006 Placed on House Calendar

#### House Resolution No. 7427

**BY** Fox. Kilmartin

 $\textbf{ENTITLED},\ \ JOINT\ RESOLUTION\ SUPPORTING\ THE\ APPLICATION\ OF\ THE\ REPUBLIC OF\ CHINA\ (TAIWAN)\ FOR\ OBSERVER\ STATUS\ AT\ THE\ WORLD\ HEALTH\ ORGANIZATION\ \{LC2016/1\}$ 

#### Senate Resolution No. 2885

BY Issa, Walaska

**ENTITLED**, JOINT RESOLUTION SUPPORTING THE APPLICATION OF THE REPUBLIC OF CHINA (TAIWAN) FOR OBSERVER STATUS AT THE WORLD HEALTH ORGANIZATION {LC2620/1}

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2489 SUB A

BY Paiva-Weed, Issa, Sosnowski, Gallo, Breene

**ENTITLED**, AN ACT RELATING TO EDUCATION -- TRANSPORTATION OF PUPILS BEYOND CITY AND TOWN LIMITS (provide that the dept of elementary and secondary education plan, develop, create and implement a statewide system of transportation of students with special needs) {LC2001/1/A}

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2696 SUB B

BY Sosnowski, Roberts, Perry, Gibbs, Pichardo

**ENTITLED**, AN ACT RELATING TO EDUCATION (prohibit the sale and distribution of certain beverages and food items at all elementary, middle, junior, and senior high schools beginning 1/1/2007/require the sale and distribution of healthy beverages and snacks) {LC1918/1/B}

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2760 SUB A

BY Sosnowski, Lanzi, Perry, Paiva-Weed, Pichardo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SAFE PATIENT HANDLING LEGISLATION (establish the "Safe Patient Handling Act of 2006" to promote the safe handling of patients in health care facilities) {LC1138/2/A} 06/20/2006 Placed on House Calendar

#### Senate Bill No. 2618 SUB A

**BY** Alves, McBurney, Polisena, Lanzi, McCaffrey

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES {LC1846/1/A}

06/20/2006 Placed on House Calendar

#### Senate Resolution No. 2382 SUB A

BY Roberts, Gibbs, Lenihan, Pichardo

**ENTITLED**, JOINT RESOLUTION REINSTATING AND EXTENDING THE COMMISSION LIFE AND AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE CURRENT STRENGTHS AND WEAKNESSES OF LIBRARY SERVICES IN THE STATE OF RHODE ISLAND {LC1698/1/A}

**Senate Bill** No. 2415 SUB A as amended (Lieutenant Governor)

BY Goodwin, Roberts, McCaffrey, Polisena

**ENTITLED**, AN ACT RELATING TO LICENSING OF HEALTH CARE FACILITIES (notice to health care facilities, nursing, elderly and assisted living facilities regarding persons who commit qualify crimes and register sex offenders) {LC1623/1/A} 06/20/2006 Placed on House Calendar

#### Senate Resolution No. 2487

**BY** Gibbs

**ENTITLED**, JOINT RESOLUTION REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH ESTABLISH REGULATIONS TO MANDATE NURSING HOME EVACUATION PLANS {LC2070/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2748 SUB A as amended

BY Levesque C

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES (amend several sections relating to Human Immunodeficiency Virus (HIV) testing and counseling relating to, but not limited to, indigent individuals and other individuals without health insurance coverage) {LC1630/1/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 2750 (Health)

**BY** Gibbs, Blais, Breene

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

INTERPRETERS FOR THE DEAF ( various changes regarding the licensing requirements for interpreters for the deaf.)  $\{LC1572/1\}$ 

06/20/2006 Placed on House Calendar

#### **COMMITTEE ON JUDICIARY**

Representative Lally, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 7109 SUB A

**BY** Kilmartin

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- JOINT TORTFEASOR RELEASES (simplify the settlement of complex, multi-party cases) {LC1124/1/A}

06/20/2006 Placed on House Calendar

House Bill No. 7536 as amended

BY Lewiss, Corvese, Crowley, Pacheco, Church

**ENTITLED**, AN ACT RELATING TO OPEN MEETINGS (allow school committees to add items, submitted in writing by a member of the public, to an agenda during the public comment session for discussion and informational proposes only) {LC1697/1} 06/20/2006 Placed on House Calendar

# **House Bill No. 7110** (Attorney General)

BY Kilmartin, Jackson

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS - ACCESS TO PUBLIC RECORDS (attorney general to initiate a complaint on behalf of the public interest pursuant to the inspection of a record of a public body) {LC548/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 7586

**BY** Lally, Shanley

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (would provide four exceptions to be considered by the judge in allowing evidence of complainant's sexual conduct or communication prior or subsequent to an offense of sexual assault) {LC2257/1}

06/20/2006 Placed on House Calendar

#### House Bill No. 7931

**BY** Lally

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (extend the expiration date for the collection of a fee assessed for a conviction for driving under the influence from 2006 to 2010) {LC2796/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 8251

**BY** Anguilla, Lally

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- LAW APPLICABLE TO CONSTRUCTION CONTRACTS (would give the superior court exclusive jurisdiction regarding the application of Rhode Island law to certain construction contract) {LC3461/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 7938

BY Almeida, Williams, Ajello, Diaz, Slater

**ENTITLED**, AN ACT RELATING TO ELECTIONS (provide that a person who has lost the right to vote upon a felony conviction would have that right restored when that person is discharged from incarceration) {LC2812/1}

06/20/2006 Placed on House Calendar

#### House Bill No. 7070

BY Almeida, Slater, Williams, Diaz

**ENTITLED**, AN ACT RELATING TO MENTAL HEALTH, RETARDATION AND HOSPITALS -- INCOMPETENCY TO STAND TRIAL AND PERSONS ADJUDGED NOT GUILTY **BY** REASON OF INSANITY (inmates considered for transfer from the dept of corrections to the dept of mental health, retardation and hospitals) {LC905/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 6869

**BY** Rice, Ajello, Diaz

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- LAW PRACTICE (allow a lawyer, or law firm, to share a statutory, or tribunal-approved fee award, with an organization that is not for profit and is tax-exempt under federal law) {LC782/1} 06/20/2006 Placed on House Calendar

#### House Bill No. 7006

BY Almeida, Slater

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - JAILS AND PRISONS (incarcerated person who has served his or her sentence of imprisonment for the nonpayment of his or her fine or costs) {LC906/1}

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2970

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (extend the expiration date for the collection of a fee assessed for a conviction for driving under the influence from 2006 to 2010.) {LC2823/1} 06/20/2006 Placed on House Calendar

# **House Bill** No. 2780 SUB A (by request)

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES (amend several sections of the primary election laws by placing some of the duties of the clerk at the polls with the bipartisan pair of poll supervisors.) {LC1751/1/A} 06/20/2006 Placed on House Calendar

# Senate Bill No. 2189 SUB A as amended (Attorney General)

BY Felag, Sosnowski, Damiani, Polisena

**ENTITLED**, AN ACT RELATING TO REGULATION OF SALES (clarify the definitions, violations and penalties for furnishing and procuring alcoholic beverages to underage persons) {LC646/2/A}

06/20/2006 Placed on House Calendar

#### Senate Bill No. 2326

**BY** Levesque C, Perry

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - JAILS AND PRISONS (allow a person to be incarcerated at the adult correctional institutions after the person has served his or her sentence of imprisonment for the nonpayment of his or her fine or costs) {LC428/1} 06/20/2006 Placed on House Calendar

#### Senate Bill No. 2853

BY Connors, Pichardo, DaPonte

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- LAW PRACTICE {LC2445/1}

Senate Bill No. 2179

BY McCaffrey, Polisena

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- LAW APPLICABLE TO CONSTRUCTION CONTRACTS {LC967/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2486

**BY** Metts, Pichardo, Goodwin, Perry, Levesque C

**ENTITLED**, AN ACT RELATING TO ELECTIONS (person who has lost the right to vote upon a felony conviction would have that right restored when that person is discharged from incarceration) {LC1535/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2324

**BY** Perry

**ENTITLED**, AN ACT RELATING TO MENTAL HEALTH, RETARDATION AND HOSPITALS -- INCOMPETENCY TO STAND TRIAL AND PERSONS ADJUDGED NOT GUILTY BY REASON OF INSANITY (mental health advocate to file petitions on behalf of mentally ill inmates held by the dept of corrections in order to have those inmates considered for transfer) {LC426/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2187

BY Perry, Goodwin, Levesque C, Roberts, Connors

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (4 exceptions to be considered by the judge in allowing evidence of complainant's sexual conduct or communication prior or subsequent to an offense of sexual assault) {LC1175/1} 06/20/2006 Placed on House Calendar

Senate Bill No. 2808 SUB A

BY Sosnowski, Perry, Paiva-Weed

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (update the mail ballot laws) {LC1744/1/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 2181 (Attorney General)

**BY** McCaffrey, Walaska

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS - ACCESS TO PUBLIC

RECORDS (the attorney general to initiate a complaint on behalf of the public interest pursuant to the inspection of a record of a public body) {LC660/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2312 as amended

BY Issa

**ENTITLED**, AN ACT RELATING TO OPEN MEETINGS (items submitted in writing added) {LC1344/1}

Senate Bill No. 2443 SUB A

BY Felag, Doyle, Tassoni, Damiani, Polisena

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION (register in RI notwithstanding the registration requirement in the other jurisdiction is not a requirement under RI law) {LC1215/1/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 2783 (by request)

**BY** Sheehan

**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTING (allow election offices to combine voting districts in certain circumstances which would result in cost savings) {LC1749/1}

06/20/2006 Placed on House Calendar

#### **COMMITTEE ON LABOR**

Representative Faria, for the Committee on Labor, reports back the following measures, with recommendation of passage:

Senate Bill No. 2646 SUB B

BY Ruggerio, Doyle, McCaffrey, Felag, Ciccone

ENTITLED, AN ACT RELATING TO ELECTRICIANS {LC1089/1/B}

06/20/2006 Placed on House Calendar

# COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Representative Ginaitt, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Bill No. 8239

BY Fox, Ginaitt, Naughton, Handy, Ajello

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY REMEDIATION AND REUSE ACT (amend the industrial property remediation and reuse act) {LC3473/1}

06/20/2006 Placed on House Calendar

House Bill No. 8249

**BY** Ginaitt

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY - INTERSTATE PEST CONTROL COMPACT (require the state to participate in the Interstate Pest Control Compact which establishes a pest control insurance fund to finance extra-ordinary pest control operations) {LC3463/1}

Senate Bill No. 2498 SUB A

BY Perry, Goodwin, Alves, Sosnowski, Connors

**ENTITLED**, AN ACT RELATING TO ALTERNATIVE FUELS (include bio-diesel in the definition of alternative fuel) {LC1975/1/A}

06/20/2006 Placed on House Calendar

Senate Bill No. 3113

BY Sosnowski, Pichardo, Paiva-Weed, Badeau, Breene

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL

PROPERTY REMEDIATION AND REUSE ACT {LC3257/1}

06/20/2006 Placed on House Calendar

Senate Bill No. 2989 SUB A

BY Sosnowski, Breene, Levesque C, Polisena, Gibbs

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY - INTERSTATE PEST CONTROL COMPACT ( to establish a pest control insurance fund to finance extraordinary pest control operations) {LC2893/1/A}

06/20/2006 Placed on House Calendar

House Resolution No. 7317 SUB A

BY Ginaitt, McHugh, Naughton, McNamara, Long

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE ISSUE OF LATERAL ACCESS ALONG THE RHODE ISLAND SHORELINE AS PROTECTED WITHIN THE RHODE ISLAND CONSTITUTION (public's right to walk along a ten foot wide strip of dry-sand along a beach) {LC891/2/A}

06/20/2006 Placed on House Calendar

#### **NEW BUSINESS**

**House Resolution** No. 8264

BY Fox. Scott

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3543/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Scott by unanimous consent, on a voice vote.

**House Resolution** No. 8265

**BY** Fox, Scott

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC3544/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Scott by unanimous consent, on a rising vote.

#### House Bill No. 8266

**BY** Gallison, Anguilla

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE THE DESIGN, ENGINEERING AND CONSTRUCTION OF CAPITOL IMPROVEMENT PROJECTS INCLUDING, WITHOUT LIMITATION, DRAINAGE AND WASTE WATER TREATMENT FACILITY SEWER PROJECTS, OPEN SPACE AND PROPERTY ACQUISITION FOR MUNICIPAL PURPOSES, ROAD REPAIRS AND IMPROVEMENTS, ADDITIONS AND REPAIRS TO PUBLIC SAFETY BUILDINGS, AND THE ACQUIRING OF EQUIPMENT IN CONNECTION THEREWITH BY ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS THEREFOR {LC3532/1}

06/20/2006 Introduced, referred to House Finance

#### House Bill No. 8267

BY Gemma, Flaherty, McNamara, Ginaitt, Trillo

**ENTITLED**, AN ACT REVISING THE CHARTER OF THE CITY OF WARWICK, AND IN AMENDMENT OF CHAPTER 1852 OF THE PUBLIC LAWS, 1931,

**ENTITLED** "AN ACT TO ESTABLISH THE CITY OF WARWICK," AS AMENDED  $\{LC3523/1\}$ 

06/20/2006 Introduced, referred to House Finance

#### House Bill No. 8268

**BY** Church

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE ACQUISITION AND PRESERVATION IN PERPETUITY OF OPEN SPACE AND/OR THE PURCHASE OF DEVELOPMENT RIGHTS TO OPEN SPACE IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$3,000,000 OF BONDS AND/OR NOTES THEREFOR {LC3553/1}

06/20/2006 Introduced, referred to House Finance

#### House Bill No. 8269

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO TAXATION {LC3550/1}

06/20/2006 Introduced, referred to House Finance

#### House Bill No. 8270

**BY** Lewiss, Kennedy

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE {LC3525/1}

06/20/2006 Introduced, referred to House Judiciary

#### **House Resolution** No. 8271

BY Schadone, Corvese

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING MELISSA FIORENTINO ON WINNING THE IWBF FEATHERWEIGHT AND LIGHTWEIGHT BOXING TITLES {LC3552/1}

Representative Schadone requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Schadone seconded by Representative Corvese by unanimous consent, on a voice vote.

#### **House Resolution** No. 8272

BY Naughton, Lima, Dennigan, Rose, Malik

**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL HOUSE COMMISSION TO PROMOTE AND DEVELOP A NATIONALLY RECOGNIZED CORD BLOOD PROGRAM/BANK FOR THE FUTURE OF DISEASE MANAGEMENT IN THE STATE OF RHODE ISLAND {LC3517/1}

Representative Naughton requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Naughton seconded by Representatives Dennigan, Rice and many other members of the House by unanimous consent, on a voice vote.

House Bill No. 8273

**BY** Scott

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3536/1}

Representative Scott requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Scott seconded by Representative Carter on a roll call vote, 57 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 57: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Davey, Dennigan, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Watson, Winfield.

NAYS - 0.

#### **House Resolution** No. 8274

BY McNamara, McManus, Rice, Lewiss

**ENTITLED**, HOUSE RESOLUTION REINSTATING THE LIFE OF AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL HOUSE COMMISSION TO STUDY RHODE ISLAND AIRPORT CORPORATION'S MANAGEMENT AND GOVERNANCE OF RHODE ISLAND'S AIRPORTS {LC3549/1}

Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara seconded by Representatives Naughton, Ginaitt and many other members of the House by unanimous consent, on a voice vote.

#### **House Resolution** No. 8275

**BY** McCauley, Murphy, Fox, Faria, Watson

**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND CONVENTION CENTER AUTHORITY NAME THE BASKETBALL COURT AT THE DUNKIN DONUTS CENTER "DAVID GAVITT COURT" {LC3547/1}

Representative McCauley requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McCauley seconded by Representatives Naughton, Shanley, Watson, Coderre, Fox, Laroche, Ajello, Gallison, Loughlin, Davey O'Neill, Amaral and many other members of the House by unanimous consent, on a voice vote.

# House Bill No. 8276

**BY** Laroche

**ENTITLED**, AN ACT RELATING TO THE COVENTRY FIRE DISTRICT {LC3506/1} 06/20/2006 Introduced, referred to House Corporations

By unanimous consent, Representative Moura requests to place (06H 8277) on tomorrow's Calendar. There is no objection.

#### **House Resolution** No. 8277

BY Moura, DeSimone, McCauley, Ajello, Almeida

**ENTITLED**, HOUSE RESOLUTION SUPPORTING THE APPOINTMENT OF PUBLIC REPRESENTATIVES TO THE BOARD OF THE PROVIDENCE PUBLIC LIBRARY {LC3484/1}

06/20/2006 Placed on House Calendar

# **COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### Senate Bill No. 3181

**BY** Lenihan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE REMEDIATION AND RESTORATION OF THE FORMER TOWN LANDFILL LOCATED ADJACENT TO GREENWICH BAY

BY THE ISSUANCE OF NOT MORE THAN \$1,600,000.00 BONDS AND/OR NOTES THEREFORE  $\{LC3507/1\}$ 

06/20/2006 Referred to House Finance

Senate Bill No. 3182

**BY** Lenihan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE CONSTRUCTION, EQUIPPING AND FURNISHING OF A NEW SENIOR AND COMMUNITY CENTER IN THE TOWN

**BY** THE ISSUANCE OF BONDS AND/OR NOTES THEREFOR {LC3539/1}

06/20/2006 Referred to House Finance

Senate Bill No. 3183

**BY** Lenihan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE CONSTRUCTION AND EQUIPPING OF BALLFIELDS AND RELATED RECREATIONAL AND SPORTS FACILITIES IN THE TOWN

**BY** THE ISSUANCE OF BONDS AND/OR NOTES THEREFOR {LC3540/1}

06/20/2006 Referred to House Finance

**Senate Resolution** No. 3153 as amended

BY Goodwin, Issa, Ciccone, DaPonte, Pichardo

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE METHOD OF CHILD CARE IN THE STATE OF RHODE ISLAND {LC3405/1}

06/20/2006 Referred to House Finance

Senate Bill No. 2922

BY Walaska, McCaffrey, Issa

**ENTITLED**, AN ACT RELATING TO REGISTRATION OF VEHICLES -- VETERANS' PLATES (allow veterans' of a number of conflicts to be issued additional veterans' plates, and would provide for plates to be designated as "War Veteran", "Purple Heart", "Ex-POW" and also "Combat Infantry") {LC2715/1}

06/20/2006 Referred to House Finance

Senate Bill No. 2701 as amended

**BY** DaPonte

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL (expand the solid waste beneficial use determination process) {LC2417/1}

06/20/2006 Referred to House Environment and Natural Resources

Senate Bill No. 3157

**BY** Alves, Paiva-Weed

**ENTITLED**, AN ACT RELATING TO BIOTECHNOLOGY INVESTMENT TAX CREDIT {LC3423/1}

06/20/2006 Referred to House Finance

Senate Bill No. 3050 SUB A as amended

BY Paiva-Weed, Montalbano J, Alves, Lenihan, Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY TAXES (reduce the percentage increase a city or town may increase property taxes over the previous year from 5.5% to 5.25% in 2008 and to 4% in 2013) {LC3048/3/A}

06/20/2006 Referred to House Finance

House Bill No. 6967 as amended

**BY** Fox

**ENTITLED**, AN ACT RELATING TO PARKING FACILITIES AND PRIVILEGES {LC1032/1}

06/20/2006 House held on desk

House Bill No. 7138 SUB B

BY Coderre E, Giannini, Williams, Ajello, Rice

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS (add stalking and cyberstalking to the definitions relative to domestic assault and domestic abuse) {LC1782/1/B}

06/20/2006 House held on desk

House Bill No. 7226 SUB A

BY Naughton, Slater, Pacheco, Gallison, Williams

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULTS (protective services program for severely impaired persons) {LC1067/2/A} 06/20/2006 House held on desk

**House Bill** No. 7372 SUB B as amended

BY Kilmartin, Moran, McNamara, Long, McManus

**ENTITLED**, AN ACT RELATING TO MISCELLANEOUS RULES (prohibit the use of cell phones by minors during the operation of a motor vehicle) {LC1968/1/B} 06/20/2006 House held on desk

House Bill No. 7530 SUB A

BY Lewiss, Kennedy, Jackson, Crowley, McNamara

**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTING (allow election officials to combine voting districts in certain circumstances which would result in cost savings) {LC2222/1/A}

06/20/2006 House held on desk

House Bill No. 7748 SUB A as amended

**BY** Savage

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCE ACT (allow more than 100 dosage units of controlled substances to be dispensed if a physician by prescription provides a 3 month supply) {LC2591/1/A} 06/20/2006 House held on desk

Senate Bill No. 2480 SUB A (by request)

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (increase the amount of wine and beer samplings for holders of retail Class A licenses and forbids samplings of wine and beer to be conducted simultaneously on the same licensed premise) {LC1403/3/A}

06/20/2006 Referred to House Corporations

Senate Bill No. 2378 SUB A

**BY** McCaffrey, Alves, Goodwin, Polisena, Caprio F

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULTS (establish a protective services program for victims of assault, abuse, or neglect of any person who is severely impaired or mentally disabled within the department of mental health, retardation and hospitals) {LC1787/2/A}

06/20/2006 Referred to House Judiciary

Senate Bill No. 2990 SUB A

BY Pichardo, Connors, Roberts, Issa, Gallo

**ENTITLED**, AN ACT RELATING TO YOUTH -- YOUTH COMMISSION (commission to examine legislation relating to youth and would require the general assembly to have an opinion from the commission prior to acting on the legislative proposal {LC2886/1/A}

06/20/2006 Referred to House Health, Education and Welfare

Senate Bill No. 2597 SUB A (General Treasurer)

**BY** Lenihan

**ENTITLED**, AN ACT RELATING TO SEPARATION OF POWERS {LC2212/3/A}

06/20/2006 Referred to House Separation of Powers

Senate Bill No. 3158

BY Lenihan, Cote, Levesque C

**ENTITLED**, AN ACT RELATING TO SEPARATION OF POWERS {LC3366/1}

06/20/2006 Referred to House Separation of Powers

#### **CALENDAR**

From the Calendar are taken:

#### IN ORDER FOR TUESDAY, JUNE 20, 2006:

1 <u>2006-H 7106</u>

BY Moran

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS

Committee on Judiciary recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday. June, 22, 2006

# 2 2006-H 7815 SUB A

BY McCauley

**ENTITLED,** AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LENDERS AND LOAN BROKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Wednesday, June, 21, 2006

#### 3 2006-H 7344 SUB A

**BY** Long

**ENTITLED,** AN ACT RELATING TO THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed after item # 11 as item # 11A.

#### 4 2006-H 8201

**BY** Faria

ENTITLED, AN ACT RELATING TO CAUSES OF ACTION

Committee on Labor recommends passage.

Representative Faria moves passage of the act, seconded by Representatives Carter, Laroche, and Menard

Representatives Watson, Faria, Loughlin, and Handy discuss the act.

Read and passed, on a roll call vote, 44 members voting in the affirmative and 11 members voting in the negative as follows.

YEAS - 44: The Honorable Speaker Murphy and Representatives Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Malik, McNamara, Melo, Menard, Naughton, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Shanley, Slater, Smith, Sullivan, Ucci, Williams.

NAYS - 11: Representatives Davey, Ehrhardt, Loughlin, McManus, Mumford, Scott, Singleton, Story, Trillo, Watson, Winfield.

#### **REQUESTS**

Representative Gorham requests the journal to reflect that if he had voted on (06-H 8201), he would have voted in the negative.

Representative Moran requests the journal to reflect that if he had voted on (06-H 8201), he would have voted in the affirmative.

#### 5 2006-H 8203

**BY Faria** 

**ENTITLED,** AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Committee on Labor recommends passage.

Representative Faria moves passage of the act, seconded by Representative Laroche.

Read and passed, on a roll call vote, 51 members voting in the affirmative and 9 members voting in the negative as follows.

YEAS - 51: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, McCauley, McNamara, Melo, Menard, Moran, Naughton, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Ucci, Williams, Winfield.

NAYS - 9: Representatives Davey, Ehrhardt, Gorham, Loughlin, McManus, Mumford, Singleton, Trillo, Watson.

# 6 2006-H 8204

**BY** Faria

ENTITLED, AN ACT RELATING TO HOISTING ENGINEERS

Committee on Labor recommends passage.

Representative Faria moves passage of the act, seconded by Representatives Laroche and Brien.

Representatives Loughlin and Faria discuss the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Williams, Winfield.

# 7 2006-H 7939

**BY** Lima

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING

Committee on Judiciary recommends passage.

Representative Lima moves passage of the act, seconded by Representatives Pacheco, Faria and many other members of the House.

Representatives Davey, Lima, Lally, Gemma, Caprio, McManus, Ehrhardt and Trillo discuss the act.

Read, and by unanimous consent, ordered to be placed on the Calendar for Wednesday, June 21, 2006

# 8 2006-H 8106 SUB A as amended

BY Amaral

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSE – WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Representative Lally moves passage of the act, seconded by Representatives Amaral, McNamara, Trillo, Singleton, Savage, Loughlin, Long, Brien, Rice Jacquard and many other members of the House.

Representatives Handy and Amaral discuss the act.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Watson, Williams, Winfield.

#### 9 2006-H 8124

BY Lima

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES

Committee on Judiciary recommends passage.

Representative Lally moves passage of the act, seconded by Representative Davey.

Representatives Caprio and Lima discuss the act.

Read, and by unanimous consent, ordered to be placed on the Calendar for Wednesday, June 21, 2006

# 10 2006-H 8125 SUB A as amended

**BY** Lally

ENTITLED, AN ACT RELATING TO COURT COLLECTIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Representative Lally moves passage of the act, seconded by Representative Davey.

#### NOW PRESIDING

At 5:17 o'clock P.M. the Honorable Speaker Murphy yields the rostrum to the Honorable Speaker Pro Tempore Lima.

Representatives Davey, Lally and Gemma discuss the act.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: Representatives Ajello, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

# 11 <u>2006-H 8181</u> BY Anguilla

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGE

Committee on Judiciary recommends passage.

Representative Lally moves passage of the act, seconded by Representative Anguilla.

Read and passed, on a roll call vote, 60 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 60: Representatives Ajello, Almeida, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 11A 2006-H 7344 SUB A

BY Long

**ENTITLED,** AN ACT RELATING TO THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Ginaitt moves passage of the act, seconded by Representatives Lally, Naughton and Story.

Representatives Long and Ginaitt discuss the act.

By unanimous consent, Representative Ginaitt, seconded by Representative Naughton offers a written motion to amend.

# FLOOR AMENDMENT TO 2006 -- H 7344 SUBSTITUTE A

AN ACT RELATING TO THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Mr. Speaker:

I hereby move to amend 2006 -- H 7344 SUBSTITUTE A, entitled "AN ACT RELATING TO THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT", as follows:

By deleting all of the language following the enactment clause and inserting in place thereof the following:

"SECTION 1. Sections 42-17.1-2 and 42-17.1-2.3 of the General Laws in Chapter 42-17.1 entitled "Department of Environmental Management" are hereby amended to read as follows:

- <u>42-17.1-2. Powers and duties. --</u> The director of environmental management shall have the following powers and duties:
- (a) To supervise and control the protection, development, planning, and utilization of the natural resources of the state, such resources, including but not limited to, water, plants, trees, soil, clay, sand, gravel, rocks and other minerals, air, mammals, birds, reptiles, amphibians, fish, shellfish, and other forms of aquatic, insect, and animal life;
- (b) To exercise all functions, powers, and duties heretofore vested in the department of agriculture and conservation, and in each of the divisions of the department, such as the promotion of agriculture and animal husbandry in their several branches, including the inspection and suppression of contagious diseases among animals, the regulation of the marketing of farm products, the inspection of orchards and nurseries, the protection of trees and shrubs from injurious insects and diseases, protection from forest fires, the inspection of apiaries and the suppression of contagious diseases among bees, prevention of the sale of adulterated or misbranded agricultural seeds, promotion and encouragement of the work of farm bureaus in cooperation with the University of Rhode Island, farmers' institutes and the various organizations established for the purpose of developing an interest in agriculture, together with such other agencies and activities as the governor and the general assembly may from time to time place under the control of the department, and as heretofore vested by such of the following chapters and sections of the general laws as are presently applicable to the department of environmental management and which were previously applicable to the department of natural resources and the department of agriculture and conservation or to any of its divisions: chapters 1 through 22, inclusive, as amended, in title 2 entitled "Agriculture and Forestry;" chapters 1 through 17, inclusive, as amended, in title 4 entitled "Animals and Animal Husbandry;" chapters 1 through 19, inclusive, as amended, in title 20 entitled "Fish and Wildlife;" chapters 1 through 32, inclusive, as amended, in title 21 entitled "Food and Drugs;" chapter 7 of title 23 as amended, entitled "Mosquito Abatement;" and by any other general or public law relating to the department of agriculture and conservation or to any of its divisions or bureaus;
- (c) To exercise all the functions, powers, and duties heretofore vested in the division of parks and recreation of the department of public works by chapters 1, 2, and 5 in title 32 entitled "Parks and Recreational Areas;" by chapter 22.5 of title 23, as amended, entitled "Drowning Prevention and Lifesaving;" and by any other general or public law relating to the division of parks and recreation;
- (d) To exercise all the functions, powers, and duties heretofore vested in the division of harbors and rivers of the department of public works, or in the department itself by such as were previously applicable to the division or the department, of chapters 1 through 22 and sections thereof, as amended, in title 46 entitled "Waters and Navigation"; and by any other general or public law relating to the division of harbors and rivers;
- (e) To exercise all the functions, powers and duties heretofore vested in the department of health by chapters 25, 18.9, and 19.5 of title 23, as amended, entitled "Health and Safety;" and by chapters 12 and 16 of title 46, as amended, entitled "Waters and Navigation"; by chapters 3, 4, 5, 6, 7, 9, 11, 13, 18, and 19 of title 4, as amended, entitled "Animals and Animal Husbandry;"

and those functions, powers, and duties specifically vested in the director of environmental management by the provisions of section 21-2-22, as amended, entitled "Inspection of Animals and Milk;" together with other powers and duties of the director of the department of health as are incidental to or necessary for the performance of the functions transferred by this section;

- (f) To cooperate with the Rhode Island Economic Development Corporation in its planning and promotional functions, particularly in regard to those resources relating to agriculture, fisheries, and recreation;
- (g) To cooperate with, advise, and guide conservation commissions of cities and towns created under chapter 35 of title 45 entitled "Conservation Commissions", as enacted by chapter 203 of the Public Laws, 1960;
- (h) To assign or reassign, with the approval of the governor, any functions, duties, or powers established by this chapter to any agency within the department, except as hereinafter limited;
- (i) To cooperate with the water resources board and to provide to the board facilities, administrative support, staff services, and such other services as the board shall reasonably require for its operation and, in cooperation with the board and the statewide planning program to formulate and maintain a long range guide plan and implementing program for development of major water sources transmissions systems needed to furnish water to regional and local distribution systems;
- (j) To cooperate with the solid waste management corporation and to provide to the corporation such facilities, administrative support, staff services and such other services within the department as the corporation shall reasonably require for its operation;
- (k) To provide for the maintenance of waterways and boating facilities, consistent with chapter 6.1 of title 46, by: (1) establishing minimum standards for upland beneficial use and disposal of dredged material; (2) promulgating and enforcing rules for water quality, ground water protection, and fish and wildlife protection pursuant to section 42-17.1-24; (3) planning for the upland beneficial use and/or disposal of dredged material in areas not under the jurisdiction of the council pursuant to section 46-23-6(2); and (4) cooperating with the coastal resources management council in the development and implementation of comprehensive programs for dredging as provided for in sections 46-23-6(1)(ii)(H) and 46-23-18.3; and (5) monitoring dredge material management and disposal sites in accordance with the protocols established pursuant to section 46-6.1-5(3) and the comprehensive program provided for in section 46-23-6(1)(ii)(H); no powers or duties granted herein shall be construed to abrogate the powers or duties granted to the coastal resources management council under chapter 23 of title 46, as amended;
- (l) To establish minimum standards, subject to the approval of the environmental standards board, relating to the location, design, construction and maintenance of all sewage disposal systems;
- (m) To enforce, by such means as provided by law, the standards for the quality of air, and water, and the design, construction and operation of all sewage disposal systems; any order or notice issued by the director relating to the location, design, construction or maintenance of a sewage disposal system shall be eligible for recordation under chapter 13 of title 34. The director shall forward the order or notice to the city or town wherein the subject property is located and the order or notice shall be recorded in the general index by the appropriate municipal official in the land evidence records in the city or town wherein the subject property is located. Any subsequent transferee of that property shall be responsible for complying with the requirements of the order or notice. Upon satisfactory completion of the requirements of the order or notice.

the director shall provide written notice of the same, which notice shall be similarly eligible for recordation. The original written notice shall be forwarded to the city or town wherein the subject property is located and the notice of satisfactory completion shall be recorded in the general index by the appropriate municipal official in the land evidence records in the city or town wherein the subject property is located. A copy of the written notice shall be forwarded to the owner of the subject property within five (5) days of a request for it, and, in any event, shall be forwarded to the owner of the subject property within thirty (30) days after correction;

- (n) To establish minimum standards for the establishment and maintenance of salutary environmental conditions; including standards and methods for the assessment and the consideration of the cumulative effects on the environment of regulatory actions and decisions, which standards for consideration of cumulative effects shall provide for: (1) evaluation of potential cumulative effects that could adversely effect public health and/or impair ecological functioning; (2) analysis of such other matters relative to cumulative effects as the department may deem appropriate in fulfilling its duties, functions and powers; which standards and methods shall only be applicable to ISDS systems in the town of Jamestown in areas that are dependent for water supply on private and public wells, unless broader use is approved by the general assembly. The department shall report to the general assembly not later than March 15, 2008 with regard to the development and application of such standards and methods in Jamestown.
- (o) To establish and enforce minimum standards for permissible types of septage, industrial waste disposal sites and waste oil disposal sites;
- (p) To establish minimum standards subject to the approval of the environmental standards board for permissible types of refuse disposal facilities, the design, construction, operation, and maintenance of disposal facilities; and the location of various types of facilities;
- (q) To exercise all functions, powers, and duties necessary for the administration of chapter 19.1 of title 23 entitled "Rhode Island Hazardous Waste Management Act";
- (r) To designate in writing any person in any department of the state government or any official of a district, county, city, town, or other governmental unit, with that official's consent, to enforce any rule, regulation, or order promulgated and adopted by the director under any provision of law, provided, however, that enforcement of powers of the coastal resources management council shall be assigned only to employees of the department of environmental management, except by mutual agreement or as otherwise provided in chapter 23 of title 46.
- (s) To issue and enforce such rules, regulations, and orders as may be necessary to carry out the duties assigned to the director and the department by any provision of law; and to conduct such investigations and hearings and to issue, suspend, and revoke such licenses as may be necessary to enforce those rules, regulations, and orders;
- (1) Notwithstanding the provisions of section 42-35-9 to the contrary, no informal disposition of a contested licensing matter shall occur where resolution substantially deviates from the original application unless all interested parties shall be notified of said proposed resolution and provided with opportunity to comment upon said resolution pursuant to applicable law and any rules and regulations established by the director.
- (t) To enter, examine or survey at any reasonable time such places as the director deems necessary to carry out his or her responsibilities under any provision of law subject to the following provisions:
- (1) For criminal investigations, the director shall, pursuant to chapter 5 of title 12, seek a search warrant from an official of a court authorized to issue warrants, unless a search without a warrant is otherwise allowed or provided by law;

- (2) (A) All administrative inspections shall be conducted pursuant to administrative guidelines promulgated by the department in accordance with chapter 35 of title 42.
- (B) A warrant shall not be required for administrative inspections if conducted under the following circumstances, in accordance with the applicable constitutional standards:
  - (i) For closely regulated industries;
  - (ii) In situations involving open fields or conditions that are in plain view;
  - (iii) In emergency situations;
- (iv) In situations presenting an imminent threat to the environment or public health, safety or welfare;
- (v) If the owner, operator, or agent in charge of the facility, property, site or location consents; or
  - (vi) In other situations in which a warrant is not constitutionally required.
- (C) Whenever it shall be constitutionally or otherwise required by law, or whenever the director in his or her discretion deems it advisable, an administrative search warrant, or its functional equivalent, may be obtained by the director from a neutral magistrate for the purpose of conducting an administrative inspection. The warrant shall be issued in accordance with the applicable constitutional standards for the issuance of administrative search warrants. The administrative standard of probable cause, not the criminal standard of probable cause, shall apply to applications for administrative search warrants.
- (i) The need for, or reliance upon, an administrative warrant shall not be construed as requiring the department to forfeit the element of surprise in its inspection efforts.
- (ii) An administrative warrant issued pursuant to this subsection must be executed and returned within ten (10) days of its issuance date unless, upon a showing of need for additional time, the court orders otherwise.
- (iii) An administrative warrant may authorize the review and copying of documents that are relevant to the purpose of the inspection. If documents must be seized for the purpose of copying, and the warrant authorizes such seizure, the person executing the warrant shall prepare an inventory of the documents taken. The time, place and manner regarding the making of the inventory shall be set forth in the terms of the warrant itself, as dictated by the court. A copy of the inventory shall be delivered to the person from whose possession or facility the documents were taken. The seized documents shall be copied as soon as feasible under circumstances preserving their authenticity, then returned to the person from whose possession or facility the documents were taken.
- (iv) An administrative warrant may authorize the taking of samples of air, water or soil or of materials generated, stored or treated at the facility, property, site or location. Upon request, the department shall make split samples available to the person whose facility, property, site or location is being inspected.
- (v) Service of an administrative warrant may be required only to the extent provided for in the terms of the warrant itself, by the issuing court.
- (D) Penalties. Any willful and unjustified refusal of right of entry and inspection to department personnel pursuant to an administrative warrant shall constitute a contempt of court and shall subject the refusing party to sanctions, which in the courts discretion may result in up to six (6) months imprisonment and/or a monetary fine of up to ten thousand dollars (\$10,000) per refusal.
- (u) To give notice of an alleged violation of law to the person responsible therefor whenever the director determines that there are reasonable grounds to believe that there is a

violation of any provision of law within his or her jurisdiction or of any rule or regulation adopted pursuant to authority granted to him or her, unless other notice and hearing procedure is specifically provided by that law. Nothing in this chapter shall limit the authority of the attorney general to prosecute offenders as required by law.

- (1) The notice shall provide for a time within which the alleged violation shall be remedied, and shall inform the person to whom it is directed that a written request for a hearing on the alleged violation may be filed with the director within ten (10) days after service of the notice. The notice will be deemed properly served upon a person if a copy thereof is served him or her personally, or sent by registered or certified mail to his or her last known address, or if he or she is served with notice by any other method of service now or hereafter authorized in a civil action under the laws of this state. If no written request for a hearing is made to the director within ten (10) days of the service of notice, the notice shall automatically become a compliance order.
- (2) (A) Whenever the director determines that there exists a violation of any law, rule, or regulation within his or her jurisdiction which requires immediate action to protect the environment, he or she may, without prior notice of violation or hearing, issue an immediate compliance order stating the existence of the violation and the action he or she deems necessary. The compliance order shall become effective immediately upon service or within such time as is specified by the director in such order. No request for a hearing on an immediate compliance order may be made.
- (B) Any immediate compliance order issued under this section without notice and prior hearing shall be effective for no longer than forty-five (45) days, provided, however, that for good cause shown the order may be extended one additional period not exceeding forty-five (45) days.
- (3) If a person upon whom a notice of violation has been served under the provisions of this section or if a person aggrieved by any such notice of violation requests a hearing before the director within ten (10) days of the service of notice of violation, the director shall set a time and place for the hearing, and shall give the person requesting that hearing at least five (5) days written notice thereof. After the hearing, the director may make findings of fact and shall sustain, modify, or withdraw the notice of violation. If the director sustains or modifies the notice, that decision shall be deemed a compliance order and shall be served upon the person responsible in any manner provided for the service of the notice in this section.
- (4) The compliance order shall state a time within which the violation shall be remedied, and the original time specified in the notice of violation shall be extended to the time set in the order.
- (5) Whenever a compliance order has become effective, whether automatically where no hearing has been requested, where an immediate compliance order has been issued, or upon decision following a hearing, the director may institute injunction proceedings in the superior court of the state for enforcement of the compliance order and for appropriate temporary relief, and in that proceeding the correctness of a compliance order shall be presumed and the person attacking the order shall bear the burden of proving error in the compliance order, except that the director shall bear the burden of proving in the proceeding the correctness of an immediate compliance order. The remedy provided for in this section shall be cumulative and not exclusive and shall be in addition to remedies relating to the removal or abatement of nuisances or any other remedies provided by law.
  - (6) Any party aggrieved by a final judgment of the superior court may, within thirty (30)

days from the date of entry of such judgment, petition the supreme court for a writ of certiorari to review any questions of law. The petition shall set forth the errors claimed. Upon the filing of the petition with the clerk of the supreme court, the supreme court may, if it sees fit, issue its writ of certiorari;

- (v) To impose administrative penalties in accordance with the provisions of chapter 17.6 of this title and to direct that such penalties be paid into the account established by subsection (z) of this section; and
- (w) The following definitions shall apply in the interpretation of the provisions of this chapter:
- (1) Director: The term director shall mean the director of environmental management of the state of Rhode Island or his or her duly authorized agent.
- (2) Person: The term person shall include any individual, group of individuals, firm, corporation, association, partnership or private or public entity, including a district, county, city, town, or other governmental unit or agent thereof, and in the case of a corporation, any individual having active and general supervision of the properties of such corporation.
- (3) Service: (a) Service upon a corporation under this section shall be deemed to include service upon both the corporation and upon the person having active and general supervision of the properties of such corporation.
- (b) For purposes of calculating the time within which a claim for a hearing is made pursuant to subdivision (u)(1) of this section heretofore, service shall be deemed to be the date of receipt of such notice or three (3) days from the date of mailing of said notice, whichever shall first occur.
- (x) (1) To conduct surveys of the present private and public camping and other recreational areas available and to determine the need for and location of such other camping and recreational areas as may be deemed necessary and in the public interest of the state of Rhode Island and to report back its findings on an annual basis to the general assembly on or before March 1 of every year;
- (2) Additionally, the director of the department of environmental management shall take such additional steps, including but not limited to, matters related to funding as may be necessary to establish such other additional recreational facilities and areas as are deemed to be in the public interest.
- (y) (1) To apply for and accept grants and bequests of funds with the approval of the director of administration from other states, interstate agencies and independent authorities, and private firms, individuals and foundations, for the purpose of carrying out his or her lawful responsibilities. The funds shall be deposited with the general treasurer in a restricted receipt account created in the Natural Resources Program for funds made available for that program's purposes or in a restricted receipt account created in the Environmental Protection Program for funds made available for that program's purposes. All expenditures from the accounts shall be subject to appropriation by the general assembly, and shall be expended in accordance with the provisions of the grant or bequest. In the event that a donation or bequest is unspecified or in the event that the trust account balance shows a surplus after the project as provided for in the grant or bequest has been completed, the director may utilize said appropriated unspecified or appropriated surplus funds for enhanced management of the department's forest and outdoor public recreation areas, or other projects or programs that promote the accessibility of recreational opportunities for Rhode Island residents and visitors.
  - (2) The director shall submit to the House Fiscal Advisor and the Senate Fiscal Advisor.

by October 1 of each year, a detailed report on the amount of funds received and the uses made of such funds.

(z) To establish fee schedules by regulation with the approval of the governor for the processing of applications and the performing of related activities in connection with the department's responsibilities pursuant to subdivision (1) of this section, chapter 19.1 of title 23 as it relates to inspections performed by the department to determine compliance with chapter 19.1 and rules and regulations promulgated in accordance therewith, chapter 18.9 of title 23 as it relates to inspections performed by the department to determine compliance with chapter 18.9 and the rules and regulations promulgated in accordance therewith, chapters 19.5 and 23 of title 23; chapter 12 of title 46 insofar as it relates to water quality certifications and related reviews performed pursuant to provisions of the federal Clean Water Act, the regulation and administration of underground storage tanks and all other programs administered under chapter 12 of title 46 and section 2-1-18 et seg., and chapter 13.1 of title 46 and chapter 13.2 of title 46 insofar as they relate to any reviews and related activities performed under the provisions of the Groundwater Protection Act, chapter 23-24.9 as it relates to the regulation and administration of mercury-added products, and chapter 17.7 of this title insofar as it relates to administrative appeals of all enforcement, permitting and licensing matters to the administrative adjudication division for environmental matters. Two fee ranges shall be required: for "Appeal of enforcement actions", a range of fifty dollars (\$50) to one hundred dollars (\$100), and for "Appeal of application decisions", a range of five hundred dollars (\$500) to ten thousand dollars (\$10,000). The monies from the administrative adjudication fees will be deposited as general revenues and the amounts appropriated shall be used for the costs associated with operating the administrative adjudication division.

There is hereby established an account within the general fund to be called the water and air protection program. The account shall consist of sums appropriated for water and air pollution control and waste monitoring programs and the state controller is hereby authorized and directed to draw his or her orders upon the general treasurer for the payment of such sums or such portions thereof as may be required from time to time upon receipt by him or her of properly authenticated vouchers. All amounts collected under the authority of this subdivision for the sewage disposal system program and fresh waters wetlands program will be deposited as general revenues and the amounts appropriated shall be used for the purposes of administering and operating the programs. The director shall submit to the house fiscal advisor and the senate fiscal advisor by January 15 of each year a detailed report on the amount of funds obtained from fines and fees and the uses made of such funds.

- (aa) To establish and maintain a list or inventory of areas within the state worthy of special designation as "scenic" to include but not be limited to certain state roads or highways, scenic vistas and scenic areas, and to make the list available to the public.
- (bb) To establish and maintain an inventory of all interests in land held by public and private land trust and to exercise all powers vested herein to insure the preservation of all identified lands.
- (1) The director may promulgate and enforce rules and regulations to provide for the orderly and consistent protection, management, continuity of ownership and purpose, and centralized records-keeping for lands, water, and open spaces owned in fee or controlled in full or in part through other interests, rights, or devices such as conservation easements or restrictions, by private and public land trusts in Rhode Island. The director may charge a reasonable fee for filing of each document submitted by a land trust.

- (2) The term "public land trust" means any public instrumentality created by a Rhode Island municipality for the purposes stated herein and financed by means of public funds collected and appropriated by the municipality. The term "private land trust" means any group of five (5) or more private citizens of Rhode Island who shall incorporate under the laws of Rhode Island as a nonbusiness corporation for the purposes stated herein, or a national organization such as the nature conservancy. The main purpose of either a public or a private land trust shall be the protection, acquisition, or control of land, water, wildlife, wildlife habitat, plants, and/or other natural features, areas, or open space for the purpose of managing or maintaining, or causing to be managed or maintained by others, the land, water, and other natural amenities in any undeveloped and relatively natural state in perpetuity. A private land trust must be granted exemption from federal income tax under Internal Revenue Code 501c(3) [26 U.S.C. section 501(c)(3)] within two (2) years of its incorporation in Rhode Island or it may not continue to function as a land trust in Rhode Island. A private land trust may not be incorporated for the exclusive purpose of acquiring or accepting property or rights in property from a single individual, family, corporation, business, partnership, or other entity. Membership in any private land trust must be open to any individual subscribing to the purposes of the land trust and agreeing to abide by its rules and regulations including payment of reasonable dues.
- (3) (A) Private land trusts will, in their articles of association or their by-laws, as appropriate, provide for the transfer to an organization created for the same or similar purposes the assets, lands and land rights and interests held by the land trust in the event of termination or dissolution of the land trust.
- (B) All land trusts, public and private, will record in the public records of the appropriate towns and cities in Rhode Island all deeds, conservation easements or restrictions or other interests and rights acquired in land and will also file copies of all such documents and current copies of their articles of association, their by-laws, and annual reports with the secretary of state, and with the director of the Rhode Island department of environmental management. The director is hereby directed to establish and maintain permanently a system for keeping records of all private and public land trust land holdings in Rhode Island.
- (cc) The director will contact in writing, not less often than once every two (2) years, each public or private land trust to ascertain: that all lands held by the land trust are recorded with the director; the current status and condition of each land holding; that any funds or other assets of the land trust held as endowment for specific lands have been properly audited at least once within the two (2) year period; the name of the successor organization named in the public or private land trust's by-laws or articles of association; and any other information the director deems essential to the proper and continuous protection and management of land and interests or rights in land held by the land trust.

In the event that the director determines that a public or private land trust holding land or interest in land appears to have become inactive, he or she shall initiate proceedings to effect the termination of the land trust and the transfer of its lands, assets, land rights, and land interests to the successor organization named in the defaulting trust's by-laws or articles of association or to another organization created for the same or similar purposes. Should such a transfer not be possible, then the land trust, assets, and interest and rights in land will be held in trust by the state of Rhode Island and managed by the director for the purposes stated at the time of original acquisition by the trust. Any trust assets or interests other than land or rights in land accruing to the state under such circumstances will be held and managed as a separate fund for the benefit of the designated trust lands.

- (dd) Consistent with federal standards, issue and enforce such rules, regulations and orders as may be necessary to establish requirements for maintaining evidence of financial responsibility for taking corrective action and compensating third parties for bodily injury and property damage caused by sudden and non-sudden accidental releases arising from operating underground storage tanks.
- (ee) To enforce, by such means as provided by law, the standards for the quality of air, and water, and the location, design, construction and operation of all underground storage facilities used for storing petroleum products or hazardous materials; any order or notice issued by the director relating to the location, design construction, operation or maintenance of an underground storage facility used for storing petroleum products or hazardous materials shall be eligible for recordation under chapter 13 of title 34. The director shall forward the order or notice to the city or town wherein the subject facility is located, and the order or notice shall be recorded in the general index by the appropriate municipal officer in the land evidence records in the city or town wherein the subject facility is located. Any subsequent transferee of that facility shall be responsible for complying with the requirements of the order or notice. Upon satisfactory completion of the requirements of the order or notice, the director shall provide written notice of the same, which notice shall be eligible for recordation. The original written notice shall be forwarded to the city or town wherein the subject facility is located, and the notice of satisfactory completion shall be recorded in the general index by the appropriate municipal official in the land evidence records in the city or town wherein the subject facility is located. A copy of the written notice shall be forwarded to the owner of the subject facility within five (5) days of a request for it, and, in any event, shall be forwarded to the owner of the subject facility within thirty (30) days after correction.
- (ff) To support, facilitate and assist the Rhode Island Natural History Survey, as appropriate and/or as necessary, in order to accomplish the important public purposes of the survey in gathering and maintaining data on Rhode Island natural history, making public presentations and reports on natural history topics, ranking species and natural communities, monitoring rare species and communities, consulting on open space acquisitions and management plans, reviewing proposed federal and state actions and regulations with regard to their potential impact on natural communities, and seeking outside funding for wildlife management, land management and research.
- 42-17.1-2.3. Watershed-based management. (a) In order to accomplish the duties and responsibilities for the protection, development, planning, and utilization of the natural resources of the state, the director is authorized: (1) to plan, coordinate, integrate, manage, exercise and/or implement the powers set forth in this chapter on a watershed basis for the purposes of preserving and/or improving ecosystem functionality, protecting public health, safety and welfare, and providing for the use of natural resources, including for recreational and agricultural purposes; (2) to work in conjunction with the Rhode Island Rivers Council and in cooperation with federal, interstate, state, local and private agencies and community organizations and watershed groups and associations and persons to effectuate watershed-based management, as appropriate and desirable; (3) to cooperate with the coastal resources management council in the preparation and adoption of a marine resources development plan as provided for in section 46-23-6(1)(v)(A); and (4) to coordinate and administer the activities of the department to achieve the purposes of systems level planning by the state; and within areas subject to the jurisdiction of the coastal resources management council, to administer its programs and exercise its powers and duties consistent with the marine resources development plan and in those areas which are

not subject to the jurisdiction of the coastal resources management council to administer its programs and exercise its powers and duties in a manner that contributes to meeting the purposes and goals of the marine resources development plan.

(b) Cumulative effects and potential cumulative effects of regulatory actions, including, but not limited to, the issuance of permits and approvals, on a geographic basis, shall be incorporated, subject to the limitations set forth in subsection 42-17.1-2(n), to the extent practicable and reasonable by the department into watershed-based management and planning.

SECTION 2. This act shall take effect upon passage."

	Respectfully submitted,
	REPRESENTATIVE GINAITT
LC02290/3	
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Representative Ginaitt discusses the amendment.

The motion to amend prevails on a roll call vote 61 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 61: Representatives Ajello, Almeida, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Smith, Story, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### **REQUEST**

Representative Moura requests the journal to reflect that if he had voted on (LC 02290/3), he would have voted in the affirmative.

Representatives Mumford, Ginaitt, Gorham and Watson discuss the act as amended.

Representative Watson requests to vote page 12, lines 25-32 separately.

#### **NOW PRESIDING**

At 5:34 o'clock P.M. the Honorable Speaker Pro Tempore Lima yields the rostrum to the Honorable Speaker Murphy

The Honorable Speaker Murphy rules it is divisible.

Page 13, lines 15-22 prevail, on a roll call vote, 59 members voting in the affirmative and 4 members voting in the negative as follows.

YEAS - 59: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Carter, Church, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Winfield.

NAYS - 4: Representatives Gorham, Kilmartin, McManus, Watson.

The remainder of the Substitute "A", as amended, prevails and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 1 member voting in the negative as follows.

YEAS - 60: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson.

NAYS - 1: Representative Kilmartin.

# 12 2006-H 7241 SUB A

BY Kennedy

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Kennedy moves passage of the act, seconded by Representative Picard.

The bill marked Substitute A is read and passed and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 6 members voting in the negative as follows.

YEAS - 55: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Church, Corvese, Dennigan, DeSimone, Diaz, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Loughlin, McCauley, McManus, McNamara, Melo, Menard, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Winfield.

NAYS - 6: Representatives Carter, Davey, Ehrhardt, Gorham, Moran, Watson.

# 13 <u>2006-H 8214</u> BY Pacheco ENTITLED, AN ACT RELATING TO TAXATION

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Pacheco and Church.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 14 2006-H 8199

BY Gemma

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$9,000,000 FOR THE REPAIR AND IMPROVEMENT OF CITY BUILDINGS

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Naughton, Landroche, Flaherty, and Gemma.

Read and passed on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Caprio, Carter, Church, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, San Bento, Savage, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### 15 2006-H 8213

BY Ginaitt

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- FIRE SAFETY CODE

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Kilmartin, Mumford, Long, Gorham, Ehrhardt, Lewiss, Rose, Corvese, Landroche, Laroche, and Lima

By unanimous consent, Representative Ginaitt, seconded by Representative Kennedy offers a written motion to amend.

# FLOOR AMENDMENT TO 2006 -- H 8213

#### AN ACT RELATING TO HEALTH AND SAFETY -- FIRE SAFETY CODE

Mr. Speaker:

I hereby move to amend 2006 -- H 8213, entitled "AN ACT RELATING TO HEALTH AND SAFETY -- FIRE SAFETY CODE", as follows:

On page 3, line 14, by deleting the language "23-28-24" and inserting in place thereof the following language: "23-28.6-24".

Respectfully submitted,

REPRESENTATIVE	<b>GINAITT</b>

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LC03404/2

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Representative Ginaitt and Watson discuss the amendment.

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Brien, Caprio, Carter, Church, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Watson, Winfield.

Representatives Trillo, Gorham, Moura discuss the act as amended.

Representative Moura rises on a point of order for Representative Gorham to speak germane to the act. The Honorable Speaker Murphy rules for Representative Gorham to speak germane to the act.

Representative Gorham continues discussion on the act, as amended.

Read and passed as amended, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Watson, Winfield.

NAYS - 0.

#### 16 2006-H 7532 as amended

**BY** Lewiss

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTIONS

Ordered on the Calendar

Representative Lally moves passage of the act, seconded by Representatives Shanley and Lewiss.

Read and passed, as amended, in concurrence, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### 17 2006-H 7804 SUB A

BY Fox

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS - RHODE ISLAND PARENTAL AND FAMILY MEDICAL LEAVE ACT INSURANCE BENEFITS - PERSONAL INCOME TAX

Ordered on the Calendar

Representative Fox moves passage of the act, seconded by Representatives Moura, Rice, Ajello, Dennigan, and Almeida.

The bill marked Substitute "A" is read and passed, in concurrence and the original bill indefinitely postponed, on a roll call vote 63 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 2: Representatives Amaral, Corvese.

#### **REQUEST**

Representative Amaral requests the journal to reflect that he had voted incorrectly on (06H 7804 SUB A, in concurrence), he should have voted in the affirmative.

#### 18 2006-H 7228 as amended

**BY Naughton** 

ENTITLED, AN ACT RELATING TO ASSAULTS

Ordered on the Calendar

Representative Fox moves passage of the act, seconded by Representatives Naughton and Rice.

Read and passed, as amended, in concurrence, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

# 19 <u>2006-H 7594 SUB A</u>

BY Jackson

ENTITLED, AN ACT RELATING TO TRUSTS AND FIDUCIARIES

Ordered on the Calendar

Representative Fox moves passage of the act, seconded by Representatives Jackson and Lewiss.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0

#### **REQUEST**

Representative Shanley requests the journal to reflect that if he had voted on (06H 7594 SUBA, in concurrence), he would have voted in the affirmative.

#### 20 2006-H 7018 SUB A

BY Giannini

ENTITLED, AN ACT RELATING TO INSURANCE

Ordered on the Calendar

Representative Kennedy moves passage of the act, seconded by Representative Giannini.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### **REQUEST**

Representative Shanley requests the journal to reflect that if he had voted on (06H 7081 SUBA, in concurrence), he would have voted in the affirmative.

#### 21 2006-H 7207 SUB A

**BY Sullivan** 

ENTITLED, AN ACT RELATING TO EDUCATION

Ordered on the Calendar

Representative Sullivan moves passage of the act, seconded by Representative Scott.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### **REQUEST**

Representative Shanley requests the journal to reflect that if he had voted on (06H 7207 SUBA, in concurrence), he would have voted in the affirmative.

#### 22 2006-H 7051 SUB B

**BY** Lewiss

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES

Ordered on the Calendar

Representative Kennedy moves passage of the act, seconded by Representative Lewiss.

Representative Watson discusses the act.

The bill marked Substitute "B" is read and passed, in concurrence, and the original bill, and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 1 member voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 1: Representative Moran.

#### **REQUEST**

Representative Shanley requests the journal to reflect that if he had voted on (06H 7051 SUB B, in concurrence), he would have voted in the affirmative.

#### 23 2006-H 8185

BY Ucci

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$4,335,000 BONDS AND NOTES TO FINANCE THE ACOUISITION, CONSTRUCTION AND REHABILITATION OF FIRE STATIONS AND FACILITIES AND THE PURCHASE OF EOUIPMENT FOR THE FIRE DEPARTMENT

Committee on Finance recommends passage.

Representative Jacquard moves passage of the act, seconded by Representatives Ucci and Lima.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 24 2006-H 8186 **BY Palumbo**

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$8,500,000 BONDS AND NOTES TO FINANCE UPGRADES AND RENOVATIONS TO THE CITY'S SEWER SYSTEM, INCLUDING GRAVITY LINES, FORCE MAINS, PUMP STATIONS AND THE TREATMENT PLANT

Committee on Finance recommends passage.

Representative Jacquard moves passage of the act, seconded by Representatives Handy. Mumford, many others from the city of Cranston.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

# 25 2006-H 8187

**BY** Lima

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$900,000 BONDS AND NOTES (NOT MORE THAN \$600,000 OF WHICH SHALL BE USED TO FINANCE THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A NEW PUBLIC LIBRARY BRANCH IN THE ARLINGTON SECTION OF THE CITY AND NOT LESS THAN \$300,000 OF WHICH SHALL BE USED TO FINANCE REPAIRS, RENOVATIONS AND UPGRADES AND EQUIPMENT FOR ALL PUBLIC LIBRARIES)

Committee on Finance recommends passage.

Representative Jacquard moves passage of the act, seconded by Representatives Handy, Davey, and Ucci.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

### 26 2006-H 8190

BY Lima

ENTITLED. AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$2,710,000 BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION AND EQUIPPING OF PLAYGROUNDS AND ATHLETIC FIELDS

Committee on Finance recommends passage.

Representative Jacquard moves passage of the act, seconded by Representative Mumford.

Read and passed, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 27 2006-H 8210

**BY Carter** 

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE RENOVATIONS, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE WICKFORD MIDDLE AND THE DAVISVILLE ELEMENTARY SCHOOLS AND TO ISSUE NOT MORE THAN \$27,200,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representatives Lally and Ehrhardt.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### 28 2006-H 8163

BY Carter

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE LAND ACQUISITION, CONSTRUCTION,

RENOVATIONS, ADDITIONS, IMPROVEMENTS AND/OR RELATED EQUIPMENT AND VEHICLES FOR PUBLIC SAFETY FACILITIES AND TO ISSUE NOT MORE THAN \$4,500,000 BONDS

AND NOTES THEREFOR

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 29 2006-H 8164

BY Carter

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE NEW CONSTRUCTION, RENOVATIONS, ADDITIONS, IMPROVEMENTS AND/OR RELATED EQUIPMENT AT THE NORTH KINGSTOWN SENIOR CENTER COMPLEX, BEECHWOOD HOUSE, COMMUNITY CENTER AND TOWN BEACH AND TO ISSUE NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 30 2006-H 8162

**BY** Carter

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE A COMMUNITY SEPTIC SYSTEM LOAN PROGRAM AND TO ISSUE NOT MORE THAN \$2,000,000 NOTES THEREFOR

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representative Ehrhardt, and Lally.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 31 2006-H 8165

BY Carter

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE THE ACQUISITION OF FARMLAND AND OTHER REAL ESTATE AND/OR DEVELOPMENT RIGHTS THERETO AND TO ISSUE NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, on a roll call vote, 52 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 52: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Fox, Gallison, Gemma, Giannini, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Mumford, O'Neill, Pacheco, Petrarca, Rose, San Bento, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### 32 2006-H 8184

**BY** Jacquard

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF PUBLIC HIGHWAYS THROUGHOUT THE

CITY OF CRANSTON

Committee on Finance recommends passage.

Representative Jacquard moves passage of the act, seconded by Representatives Handy, Mumford and Amaral.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

# STATE OF RHODE ISLANDAND PROVIDENCE PLANTATIONS HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL 36-14-6

I, Fausto Anguilla, State Representative, District 68, hereby under oath depose and say:

- 1. (Matter requiring action) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and to vote upon: (06-S- 22667)
- 2. (Nature of the potential conflict) I have the following interest in the matter: I am actively litigating the subject matter of the bill.
- 3. (Complete and (A.) or (B.) and cross out whichever does not apply
- B. In compliance with Section 36-14-6(1) & (2)A of the General laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

FAUSTO ANGUILLA REPRESENTATIVE

# STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 20<sup>th</sup> day of June, 2006.

DAVID W. DUMAS NOTARY PUBLIC

Representative Anguilla is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

WILLIAM J. MURPHY SPEAKER OF THE HOUSE OF REPRESENTATIVES

#### 33 2006-S 2667

BY Ruggerio

ENTITLED, AN ACT RELATING TO LABOR - ARBITRATION

Committee on Labor recommends passage in concurrence.

Representative Faria moves passage of the act, seconded by Representatives Moran, Ucci, Landroche, Laroche and Moura.

Representatives Gorham, Faria, Moura and Gemma discuss the act

Read and passed, in concurrence, on a roll call vote 50 members voting in the affirmative and 10 members voting in the negative as follows.

YEAS - 50: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Brien, Caprio, Carter, Church, Coderre, Costantino, Dennigan, DeSimone, Diaz, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Malik, McNamara, Melo, Menard, Moran, Moura, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Shanley, Slater, Smith, Sullivan, Ucci, Wasylyk, Winfield.

NAYS - 10: Representatives Davey, Ehrhardt, Gorham, Loughlin, McManus, Mumford, Scott, Story, Trillo, Watson.

# 34 <u>2006-S 2652</u> BY Ruggerio ENTITLED, AN ACT RELATING TO HOISTING ENGINEERS

Committee on Labor recommends passage in concurrence.

Representative Faria moves passage of the act, seconded by Representatives Laroche and Brien.

Read and passed, in concurrence, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Davey, Dennigan, DeSimone, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McManus, McNamara, Melo, Menard, Moran, Mumford, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

#### 35 2006-S 2656

BY Ruggerio

ENTITLED, AN ACT RELATING TO CAUSES OF ACTION

Committee on Labor recommends passage in concurrence.

Representative Faria moves passage of the act, seconded by Representatives Menard and Carter.

Read and passed, in concurrence, on a roll call vote, 47 members voting in the affirmative and 11 members voting in the negative as follows:

YEAS - 47: The Honorable Speaker Murphy and Representatives Almeida, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, McCauley, McNamara, Melo, Menard, Moran, Naughton, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Shanley, Slater, Smith, Sullivan, Ucci, Williams, Winfield.

NAYS - 11: Representatives Davey, Ehrhardt, Gorham, Loughlin, McManus, Mumford, Scott, Singleton, Story, Trillo, Watson.

#### 36 2006-S 2660

**BY Ruggerio** 

# **ENTITLED,** AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Committee on Labor recommends passage in concurrence.

Representative Faria moves passage of the act, seconded by Representatives Laroche and Brien.

Representatives Watson and Faria discuss the act.

Read and passed, in concurrence, on a roll call vote, 53 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Malik, McCauley, McNamara, Melo, Menard, Moran, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Shanley, Slater, Smith, Story, Sullivan, Ucci, Wasylyk, Williams, Winfield.

NAYS - 9: Representatives Davey, Ehrhardt, Gorham, Loughlin, McManus, Mumford, Singleton, Trillo, Watson.

#### 37 2006-S 2451 SUB A

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO OPERATORS' LICENSES -- MOBILE TELEPHONE USE PROHIBITED

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Lally moves passage of the act, seconded by Representatives Kilmartin, Shanley, McNamara and Melo,

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 54 members voting in the affirmative and 6 members voting in the negative as follows.

YEAS - 54: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Kennedy, Kilmartin, Lally, Laroche, Lima, Long, Loughlin, Malik, McNamara, Melo, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 6: Representatives Brien, Gorham, Landroche, McManus, Menard, Petrarca.

#### **REQUEST**

Representative Lewiss requests the journal to reflect that if he had voted on (06S 2451 SUB A), he would have voted in the affirmative.

#### **TRANSMITTAL**

By unanimous consent, all House matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

#### 38 2006-S 2671

**BY Ruggerio** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING

Committee on Judiciary recommends passage in concurrence.

Read, and by unanimous consent, ordered to be placed on the Calendar for Wednesday, June 21, 2006

#### 39 2006-S 2943 SUB A

**BY Connors** 

**ENTITLED,** AN ACT RELATING TO INSURANCE - NONPROFIT HOSPITAL SERVICE CORPORATIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Representative Kennedy moves passage of the act, seconded by Representative Gemma.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Long, Loughlin, Malik, McManus, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Ucci, Watson, Winfield.

NAYS - 2: Representatives Trillo, Wasylyk.

#### 40 2006-S 2194 SUB B

**BY Felag** 

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Representative Kennedy moves passage of the act, seconded by Representatives Amaral and Lewiss.

The bill marked substitute "B" is read and passed, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 59 members voting in the affirmative and 1 member voting in the negative as follows.

YEAS - 59: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Costantino, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 1: Representative Moran.

#### **REQUEST**

Representative Gallison requests the journal to reflect that if he had voted on (06S 2194 SUB B), he would have voted in the affirmative.

#### 41 <u>2006-S 3127</u>

BY Lenihan

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE LAND ACQUISITION, CONSTRUCTION, RENOVATIONS, ADDITIONS, IMPROVEMENTS AND/OR RELATED EQUIPMENT AND VEHICLES FOR PUBLIC SAFETY FACILITIES AND TO ISSUE NOT MORE THAN \$4,500,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, concurrence, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Dennigan, DeSimone, Diaz, Ehrhardt, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Watson, Winfield.

NAYS - 0.

# 42 2006-S 3128 BY Lenihan

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE NEW CONSTRUCTION, RENOVATIONS, ADDITIONS, IMPROVEMENTS AND/OR RELATED EQUIPMENT AT THE NORTH KINGSTOWN SENIOR CENTER COMPLEX, BEECHWOOD HOUSE, COMMUNITY CENTER AND TOWN BEACH AND TO ISSUE NOT MORE THAN \$4,000,000 BONDS AND NOTES **THEREFOR** 

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, in concurrence, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Long, Loughlin, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

# 43 2006-S 3129

BY Sheehan

ENTITLED. AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE THE ACQUISITION OF FARMLAND AND OTHER REAL ESTATE AND/OR DEVELOPMENT RIGHTS THERETO AND TO ISSUE NOT MORE THAN \$4,000,000 BONDS AND NOTES

**THEREFOR** 

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, in concurrence, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Long, Malik, McManus, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Schadone, Scott, Shanley, Slater, Smith, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

#### **REQUEST**

Representative Loughlin requests the journal to reflect that if he had voted on (06S3129 in concurrence), he would have voted in the affirmative.

44 <u>2006-S 3130</u>

**BY** Lenihan

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE A COMMUNITY SEPTIC SYSTEM LOAN PROGRAM AND TO ISSUE NOT MORE THAN \$2,000,000 NOTES THEREFOR

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Ehrhardt, and Lally.

Read and passed, in concurrence, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Brien, Caprio, Carter, Church, Coderre, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Long, Loughlin, Malik, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### 45 2006-S 3135

BY Lanzi

ENTITLED. AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$9,585,000 BONDS AND NOTES TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND EQUIPPING OF THE HUGH B. BAIN, PARKVIEW AND WESTERN HILLS MIDDLE SCHOOLS

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Mumford, Ucci, Lima, and Davey.

Read and passed, in concurrence, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Brien, Caprio, Carter, Church, Coderre, Davey, DeSimone, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

NAYS - 0.

# 46 <u>2006-S 3137</u>

**BY Revens** 

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE

BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$9,000,000 FOR THE REPAIR AND IMPROVEMENT OF CITY BUILDINGS

Committee on Finance recommends passage in concurrence.

Representative Carter moves passage of the act, seconded by Representative Lima.

Read and passed, in concurrence, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 59: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Brien, Caprio, Carter, Church, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McNamara, Melo, Menard, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Slater, Smith, Story, Sullivan, Trillo, Ucci, Wasylyk, Watson, Winfield.

#### TRANSMITTAL

By unanimous consent, all House matters and certain Senate bills on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

#### **ANNOUNCEMENTS**

Majority Leader Fox announces tomorrow's session will convene at 2 o'clock P.M. and the group picture will be at 3 o'clock P.M.

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

Representative Lally announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

Representative McNamara announces that the Committee on Health, Education and Welfare will meet today, at the rise of the House, in Room 135 of the State House.

Representative Naughton announces to the House that Roger Williams Hospital is now a full participant in the National Marrow Donor Program.

Representative Faria announces that the Committee on Labor will meet today, at the rise of the House in Room 201 of the State House.

#### **ADJOURNMENT**

At 6:23 o'clock P.M. on motion of Representative Lima, and as a further mark of respect to the memory of Maria "Annina" Marinucci; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy Recording Clerk

# **APPENDIX**

# INVOCATION

# REPRESENTATIVE STEPHEN R. UCCI

Almighty God, we ask that you help us as we try to make Rhode Island a better place. Amen.

#### **APPENDIX**

#### TRANSMITTED TO THE GOVERNOR

Senate Bill No. 2303 as amended

BY Bates, Walaska, Cote, Caprio F

**ENTITLED**, AN ACT RELATING TO INSURANCE -- FEDERAL RIOT REINSURANCE REIMBURSEMENT FUND (expand basic property insurance) {LC1199/1}

Senate Bill No. 2565

BY Algiere, Montalbano J

**ENTITLED**, AN ACT RELATING TO AIRPORTS AND LANDING FIELDS (airport corp to reimburse municipalities for the cost of municipal services provided at state airports in accordance with applicable federal regulations) {LC1874/1}

Senate Bill No. 2768 as amended

**BY** Ciccone, Levesque C, Perry, Pichardo

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RESTRICTING RADIO FREQUENCY IDENTIFICATION DEVICES (restrict the use of radio frequency identification devices for the purpose of tracking and employee) {LC2254/1}

**Senate Bill** No. 2773 SUB A as amended (Children, Youth & Families) **BY** Blais, Breene

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- THE INTERSTATE COMPACT FOR JUVENILES (create a new interstate compact on juveniles to provide for the welfare and protection of runaway juveniles) {LC1347/1/A}

Senate Bill No. 2844 SUB A as amended

BY Roberts, Walaska, Bates

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- ENERGY AND CONSUMER SAVINGS ACT OF 2006 (establish minimum energy and consumer by setting efficiency standards from certain products sold in the state) {LC2555/1/A}

Senate Bill No. 2867

**BY** Fogarty P, Gallo, Walaska, Blais, Breene

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION  $\{LC2597/1\}$ 

Senate Bill No. 3098

BY Felag

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES - TOWN OF WARREN (provide procedure for assessment and taxation of new real estate construction in the town of Warren) {LC3182/1}

House Bill No. 7018 SUB A

BY Giannini, Moura, Gemma, McHugh, Petrarca

**ENTITLED**, AN ACT RELATING TO INSURANCE (authorize freedom of choice by a patient in the selection of orthotists and prosthetics) {LC1253/1/A}

House Bill No. 7051 SUB B

BY Lewiss, Kennedy, San Bento, Corvese

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES (patrons to leave restaurants with a partially consumed bottle of wine) {LC835/1/B}

House Bill No. 7207 SUB A

BY Sullivan, Watson, Carter, Scott

**ENTITLED**, AN ACT RELATING TO EDUCATION (change the specified time for regional school district financial meetings from 8:00 p.m. to 7:00 p.m.) {LC2102/1/A}

**House Bill** No. 7228 as amended (Attorney General)

BY Naughton, Dennigan, Faria, Rose, Lima

**ENTITLED**, AN ACT RELATING TO ASSAULTS (abuse and neglect of adults with severe impairments) {LC468/1}

House Bill No. 7532 as amended

**BY** Lewiss, San Bento, Shanley, Corvese, Kennedy

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTIONS (establish a deadline for delivery of election materials to the board of elections and would allow for the storage of voting equipment upon the close of the polls) {LC2220/1}

House Bill No. 7594 SUB A

BY Jackson, Lewiss, Scott

**ENTITLED**, AN ACT RELATING TO TRUSTS AND FIDUCIARIES ("total return unitrust,") {LC1629/2/A}

House Bill No. 7804 SUB A

BY Fox, Gemma, Moura, Costantino, Ajello

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - RHODE ISLAND PARENTAL AND FAMILY MEDICAL LEAVE ACT - INSURANCE BENEFITS - PERSONAL INCOME TAX (amend statutes on health insurance coverage, family leave and income tax to include domestic partners) {LC2603/1/A}

#### **APPENDIX**

#### **CALENDAR**

#### IN ORDER FOR WEDNESDAY, JUNE 21, 2006:

#### 1 <u>2006-H 7815 SUB A</u>

**BY McCauley** 

**ENTITLED,** AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LENDERS AND LOAN BROKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 2 2006-H 7939

**BY** Lima

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING

Committee on Judiciary recommends passage.

#### 3 <u>2006-H 8124</u>

BY Lima

**ENTITLED,** AN ACT RELATING TO MOTOR VEHICLES

Committee on Judiciary recommends passage.

#### 4 2006-H 7016 SUB A

**BY** Crowley

**ENTITLED,** AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends indefinite postponement of the original bill and passage of Substitute A.

#### 5 2006-H 7175 SUB B

BY Coderre E

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EAST BAY ECONOMIC INITIATIVE

Committee on Separation of Powers recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B in concurrence.

#### 6 2006-H 8180

BY Coderre E

ENTITLED, AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends passage.

#### 7 2006-H 6750 SUB A

BY Coderre E

ENTITLED, AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends indefinite postponement of the original bill and passage of Substitute A.

#### 8 2006-H 6949 SUB A

**BY Coderre E** 

ENTITLED, AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends indefinite postponement of the original bill and passage of Substitute A.

#### 9 2006-H 6776 SUB A

**BY Corvese** 

ENTITLED, AN ACT RELATING TO REGISTRATION OF VEHICLES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 10 2006-H 7912

**BY Singleton** 

ENTITLED, AN ACT RELATING TO TAXATION

Committee on Finance recommends passage.

#### 11 2006-H 7997

**BY** Kennedy

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HISTORIAN LAUREATE OF RHODE ISLAND

Committee on Finance recommends passage.

#### 12 <u>2006-H 8023</u>

**BY Pacheco** 

**ENTITLED,** AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

#### 13 2006-H 8188

**BY Mumford** 

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$530,000 BONDS AND NOTES TO FINANCE THE PURCHASE OF PUBLIC WORKS AND HIGHWAY

EQUIPMENT AND CONSTRUCTION OF A SALT STORAGE FACILITY

Committee on Finance recommends passage.

#### 14 <u>2006-H 8189</u>

**BY Davey** 

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$9,585,000 BONDS AND NOTES TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND EQUIPPING OF THE HUGH B. BAIN, PARKVIEW AND WESTERN HILLS MIDDLE SCHOOLS

Committee on Finance recommends passage.

#### 15 2006-H 8207

BY Ginaitt

**ENTITLED,** AN ACT RELATING TO NAMING THE NEW KENT COUNTY COURTHOUSE

Committee on Finance recommends passage.

#### 16 2006-H 7251

**BY Malik** 

**ENTITLED,** AN ACT RELATING TO RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS

Committee on Finance recommends passage.

#### 17 2006-H 8071

**BY Costantino** 

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES

Committee on Finance recommends passage.

#### 18 2006-H 8191

**BY Fox** 

**ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE METHOD OF CHILD CARE IN THE STATE OF RHODE ISLAND

Committee on Finance recommends passage.

# 19 <u>2006-H 7978 SUB A</u>

BY Malik

ENTITLED, AN ACT RELATING TO TAXATION - HISTORIC STRUCTURES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 20 2006-H 7737 SUB A

**BY San Bento** 

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ACTIONS AGAINST THE STATE ON HIGHWAY AND PUBLIC WORKS CONTRACTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 21 2006-H 8057 SUB A

BY Anguilla

ENTITLED, AN ACT EXEMPTING FROM LOCAL PROPERTY TAXATION AND AUTHORIZING THE HERRESHOFF MARINE MUSEUM TO INCREASE ITS HOLDING TO AN AMOUNT NOT EXCEEDING \$5,000,000

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 22 <u>2006-H 8174 SUB A</u>

BY McCauley

**ENTITLED,** AN ACT RELATING TO RENAMING THE WOONASQUATUCKET RIVER GREENWAY BIKE PATH

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 23 2006-H 7683 SUB A

**BY** Carter

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY - QUONSET STATE AIRPORT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 24 <u>2006-H 7424 SUB A</u>

BY Coderre E

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- COORDINATED HEALTH PLANNING ACT OF 2006

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 25 <u>2006-H 7221 SUB A</u>

BY San Bento

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -ACTIONS AGAINST THE STATE ON HIGHWAY AND PUBLIC
WORKS CONTRACTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 26 2006-H 7063 SUB A

BY Anguilla

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 27 2006-H 6878 SUB A

BY Mumford

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 28 2006-H 7734

**BY Landroche** 

ENTITLED, AN ACT RELATING TO TOBACCO PRODUCTS

Committee on Finance recommends passage.

#### 29 <u>2006-H 8183 SUB A</u>

**BY Kennedy** 

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- CONFIDENTIALITY OF TELEPHONE RECORDS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 30 <u>2006-H 7028 SUB A</u>

BY Jacquard

ENTITLED, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 31 2006-H 8099

**BY Slater** 

ENTITLED, AN ACT RELATING TO THE STATE ENERGY OFFICE

Committee on Finance recommends passage.

#### 32 2006-H 8238

**BY San Bento** 

**ENTITLED,** AN ACT RELATING TO THE STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY

Committee on Finance recommends passage.

# 33 <u>2006-H 7686 SUB A</u>

**BY Sullivan** 

**ENTITLED,** AN ACT RELATING TO MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 34 <u>2006-H 7042 SUB A</u>

BY Jacquard

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

# 35 <u>2006-H 7789 SUB A</u>

**BY Handy** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- ELECTRONIC WASTE PRODUCER RESPONSIBILITY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

#### 36 2006-H 7813 SUB A

**BY McCauley** 

**ENTITLED,** AN ACT RELATING TO ALTERNATIVE FUELS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

#### 37 2006-H 8220

**BY Handy** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT

Committee on Environment and Natural Resources recommends passage.

#### 38 2006-H 7699 SUB A as amended

BY Long

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - RHODE ISLAND CESSPOOL ACT OF 2006

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended.

#### 39 2006-H 8005 SUB A

BY Jackson

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE REQUIREMENTS FOR THE REMEDIATION OF NATURALLY OCCURRING ARSENIC IN SOIL

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

#### 40 <u>2006-H 8277</u>

**BY Moura** 

**ENTITLED,** HOUSE RESOLUTION SUPPORTING THE APPOINTMENT OF PUBLIC REPRESENTATIVES TO THE BOARD OF THE PROVIDENCE PUBLIC LIBRARY

Ordered on the Calendar

#### 41 <u>2006-S 2671</u>

**BY Ruggerio** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING

Committee on Judiciary recommends passage in concurrence.

#### 42 <u>2006-S 2139 SUB A</u>

BY Lenihan

ENTITLED, AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends indefinite postponement of the original bill and passage of Substitute A.

#### 43 2006-S 3103

BY Sosnowski

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE ACQUISITION OF LAND FOR OPEN SPACE, RECREATION AND AGRICULTURAL PURPOSES AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS THEREFOR

Committee on Finance recommends passage in concurrence.

#### 44 2006-S 3106

BY Sosnowski

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE ACQUISITION OF LAND AND/OR CONSTRUCTION OF A COMMUNITY GYMNASIUM AND TO ISSUE NOT MORE THAN \$1,600,000 BONDS THEREFOR

Committee on Finance recommends passage in concurrence.

#### 45 <u>2006-S 3102</u>

BY Sosnowski

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE CAPITAL TRANSPORTATION IMPROVEMENT PROJECTS AND TO ISSUE NOT MORE THAN \$400,000 BONDS THEREFOR

Committee on Finance recommends passage in concurrence.

#### 46 2006-S 2935

**BY Connors** 

**ENTITLED,** AN ACT RELATING TO TAXATION

Committee on Finance recommends passage in concurrence.

#### 47 2006-S 2963

BY Sosnowski

**ENTITLED,** AN ACT PERMITTING THE TOWN OF SOUTH KINGSTOWN TO EXEMPT CERTAIN PROPERTIES FROM TAXATION

Committee on Finance recommends passage in concurrence.

#### 48 <u>2006-S 2274</u>

BY Paiva-Weed

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF NEWPORT TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS AND SIDEWALKS IN THE CITY, INCLUDING, BUT NOT LIMITED TO, TRAFFIC

CONTROL DEVICES, LANDSCAPING AND CONSTRUCTION MANAGEMENT SERVICES, BY THE ISSUANCE OF NOT MORE THAN \$12,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage in concurrence.

#### 49 2006-S 2020

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO RECREATIONAL AREAS - GENERAL PROVISIONS

Committee on Finance recommends passage in concurrence.

#### 50 <u>2006-S 2432</u>

**BY Gallo** 

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ACTIONS AGAINST THE STATE ON HIGHWAY AND PUBLIC WORKS CONTRACTS

Committee on Finance recommends passage in concurrence.

#### 51 <u>2006-S 2839 SUB A</u>

BY Gallo

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ACTIONS AGAINST THE STATE ON HIGHWAY AND PUBLIC WORKS CONTRACTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 52 <u>2006-S 2119 SUB A</u>

BY Tassoni

ENTITLED, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 53 2006-S 2717 SUB B as amended

BY Blais

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B as amended in concurrence.

#### 54 <u>2006-S 3016 SUB B</u>

BY Felag

ENTITLED, AN ACT RELATING TO TAXATION - HISTORIC STRUCTURES

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

#### 55 <u>2006-S 2525 SUB A</u>

**BY Algiere** 

**ENTITLED,** AN ACT RELATING TO MANAGEMENT AND DISPOSAL OF PROPERTY

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 56 2006-S 2757 SUB A as amended

BY Levesque C

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- COORDINATED HEALTH PLANNING ACT OF 2006

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 57 2006-S 2678 SUB A

BY Ruggerio

ENTITLED, AN ACT RELATING TO REGISTRATION OF VEHICLES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

## 58 <u>2006-S 2044</u> as amended

**BY Blais** 

**ENTITLED,** AN ACT RELATING TO MOTOR VEHICLES -- SIZE, WEIGHT AND LOAD LIMITS

Committee on Corporations recommends passage as amended in concurrence.

#### 59 2006-S 2056

BY Montalbano J

**ENTITLED,** AN ACT RELATING TO INSURANCE - NONPROFIT HOSPITAL AND MEDICAL SERVICE CORPORATIONS

Committee on Corporations recommends passage in concurrence.

#### 60 <u>2006-S 2735</u>

**BY Bates** 

ENTITLED, AN ACT RELATING TO INSURANCE -- SURPLUS LINES

Committee on Corporations recommends passage in concurrence.

#### 61 <u>2006-S 2602 SUB A</u>

**BY Roberts** 

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF BUSINESS REGULATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 62 <u>2006-S 2972 SUB A</u>

**BY Revens** 

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- CONFIDENTIALITY OF TELEPHONE RECORDS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 63 2006-S 2868 as amended

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- FIRE SAFETY CODE

Committee on Corporations recommends passage as amended in concurrence.

# 64 <u>2006-S</u> 2784

BY McCaffrev

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS

Committee on Judiciary recommends passage in concurrence.

#### 65 2006-S 2628 SUB A as amended

**BY Perry** 

**ENTITLED,** AN ACT RELATING TO MEDICAL ASSISTANCE - LONG-TERM CARE SERVICE AND FINANCE REFORM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 66 2006-S 2509 SUB A as amended

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- ELECTRONIC WASTE PRODUCER RESPONSIBILITY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 67 2006-S 2668 as amended

**BY Ruggerio** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT

Committee on Environment and Natural Resources recommends passage as amended in concurrence.

#### IN ORDER FOR THURSDAY, JUNE 22, 2006:

#### 1 2006-H 7106

**BY Moran** 

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS

Committee on Judiciary recommends passage.

#### 2 2006-H 7109 SUB A

**BY Kilmartin** 

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- JOINT TORTFEASOR RELEASES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 3 2006-H 7414 SUB A

**BY Costantino** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 4 2006-H 7543

**BY Ehrhardt** 

**ENTITLED,** AN ACT RELATING TO MANAGEMENT AND DISPOSAL OF PROPERTY

Committee on Finance recommends passage.

#### 5 2006-H 8089

**BY Faria** 

**ENTITLED,** AN ACT EXEMPTING FROM TAXATION ALL OF THE REAL, PERSONAL AND MIXED PROPERTY OF THE LEARNING COMMUNITY SCHOOL, INC.

Committee on Finance recommends passage.

#### 6 <u>2006-H 8233</u>

**BY Winfield** 

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$35,205,000 GENERAL OBLIGATION BONDS OR NOTES FOR THE PURPOSES OF SCHOOL CONSTRUCTION AND RENOVATION

Committee on Finance recommends passage.

#### 7 2006-H 8224

**BY** Long

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE ROAD CONSTRUCTION AND DRAINAGE AND SIDEWALK IMPROVEMENTS IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

#### 8 2006-H 8244 SUB A

**BY Naughton** 

ENTITLED. AN ACT RELATING TO WATERS AND NAVIGATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 9 2006-H 8098

**BY Jackson** 

**ENTITLED,** AN ACT RELATING TO TAXATION - NEWPORT SENIOR RESIDENT PROPERTY TAX SERVICES CREDIT PROGRAM

Committee on Finance recommends passage.

#### 10 <u>2006-H 8001 SUB A</u>

BY Fox

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 11 <u>2006-H 7025 SUB A</u>

**BY Costantino** 

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR FAMILIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 12 <u>2006-H 6781</u>

**BY Naughton** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Finance recommends passage.

#### 13 2006-H 7258

BY Giannini

**ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY STATE/LOCAL PARTNERSHIP FOR MAINTENANCE OF ROADS

Committee on Finance recommends passage.

#### 14 2006-H 8221

**BY Rice** 

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE THE MAINTENANCE AND CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$2,500,000 BONDS AND/OR NOTED THEREFOR INCLUDING BUT NOT LIMITED TO, ANY BONDSOR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY

Committee on Finance recommends passage.

#### 15 2006-H 8239

**BY Fox** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY REMEDIATION AND REUSE ACT

Committee on Environment and Natural Resources recommends passage.

#### 16 2006-H 8249

**BY Ginaitt** 

**ENTITLED,** AN ACT RELATING TO AGRICULTURE AND FORESTRY - INTERSTATE PEST CONTROL COMPACT

Committee on Environment and Natural Resources recommends passage.

#### 17 2006-H 7317 SUB A

BY Ginaitt

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE ISSUE OF LATERAL ACCESS ALONG THE RHODE ISLAND SHORELINE AS PROTECTED WITHIN THE RHODE ISLAND CONSTITUTION

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

#### 18 2006-H 8219

BY Church

ENTITLED, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD

Committee on Corporations recommends passage.

#### 19 <u>2006-H 8242</u>

BY Ucci

**ENTITLED,** AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF JOHNSTON

Committee on Corporations recommends passage.

#### 20 2006-H 8122

**BY** Long

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERPRETERS FOR THE DEAF

Committee on Health, Education & Welfare recommends passage.

#### 21 <u>2006-H 8168 SUB A</u>

BY Gemma

**ENTITLED,** AN ACT RELATING TO MOTOR VEHICLES - SCHOOL BUS SAFETY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 22 2006-H 7426

**BY** Long

**ENTITLED,** JOINT RESOLUTION REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH ESTABLISH REGULATIONS TO MANDATE NURSING HOME EVACUATION PLANS

Committee on Health, Education & Welfare recommends passage.

# 23 <u>2006-H 742</u>7

BY Fox

**ENTITLED,** JOINT RESOLUTION SUPPORTING THE APPLICATION OF THE REPUBLIC OF CHINA (TAIWAN) FOR OBSERVER STATUS AT THE WORLD HEALTH ORGANIZATION

Committee on Health, Education & Welfare recommends passage.

# 24 2006-H 7536 as amended

**BY** Lewiss

ENTITLED, AN ACT RELATING TO OPEN MEETINGS

Committee on Judiciary recommends passage as amended.

#### 25 2006-H 7110

**BY Kilmartin** 

**ENTITLED,** AN ACT RELATING TO PUBLIC RECORDS - ACCESS TO PUBLIC RECORDS

Committee on Judiciary recommends passage.

#### 26 2006-H 7586

**BY** Lally

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

#### 27 <u>2006-H 7931</u>

**BY Lally** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES

Committee on Judiciary recommends passage.

#### 28 2006-H 8251

BY Anguilla

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- LAW APPLICABLE TO CONSTRUCTION CONTRACTS

Committee on Judiciary recommends passage.

#### 29 <u>2006-H 7938</u>

BY Almeida

ENTITLED, AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends passage.

#### 30 2006-H 7070

BY Almeida

**ENTITLED,** AN ACT RELATING TO MENTAL HEALTH, RETARDATION AND HOSPITALS -- INCOMPETENCY TO STAND TRIAL AND PERSONS ADJUDGED NOT GUILTY BY REASON OF INSANITY

Committee on Judiciary recommends passage.

#### 31 2006-H 6869

**BY Rice** 

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- LAW PRACTICE

Committee on Judiciary recommends passage.

#### 32 2006-H 7006

BY Almeida

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES - JAILS AND PRISONS

Committee on Judiciary recommends passage.

#### 33 <u>2006-S 3156</u>

BY Tassoni

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$35,205,000 GENERAL OBLIGATION BONDS OR NOTES FOR THE PURPOSES OF SCHOOL CONSTRUCTION AND RENOVATION

Committee on Finance recommends passage in concurrence.

## 34 2006-S 2018 as amended

**BY Bates** 

**ENTITLED,** AN ACT RELATING TO THE STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY

Committee on Finance recommends passage as amended in concurrence.

#### 35 <u>2006-S 2330 SUB A</u>

BY Levesque C

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR FAMILIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 36 <u>2006-S 2369 SUB A</u>

**BY Roberts** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 37 <u>2006-S 2554</u>

**BY Algiere** 

ENTITLED, AN ACT RELATING TO THE NATIONAL GUARD

Committee on Finance recommends passage in concurrence.

#### 38 2006-S 2722 as amended

BY Montalbano J

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage as amended in concurrence.

#### 39 2006-S 2924

**BY Goodwin** 

**ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY STATE/LOCAL PARTNERSHIP FOR MAINTENANCE OF ROADS

Committee on Finance recommends passage in concurrence.

#### 40 2006-S 2997 as amended

BY Walaska

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

Committee on Finance recommends passage as amended in concurrence.

#### 41 <u>2006-S 2019</u>

BY Tassoni

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Finance recommends passage in concurrence.

#### 42 2006-S 3070

BY Montalbano J

**ENTITLED,** AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998

Committee on Finance recommends passage in concurrence.

#### 43 2006-S 3035

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO TAXATION - NEWPORT SENIOR RESIDENT PROPERTY TAX SERVICES CREDIT PROGRAM

Committee on Finance recommends passage in concurrence.

#### 44 2006-S 3090

**BY Issa** 

**ENTITLED,** AN ACT EXEMPTING FROM TAXATION ALL OF THE REAL, PERSONAL AND MIXED PROPERTY OF THE LEARNING COMMUNITY SCHOOL, INC.

Committee on Finance recommends passage in concurrence.

#### 45 2006-S 2498 SUB A

**BY Perry** 

ENTITLED, AN ACT RELATING TO ALTERNATIVE FUELS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

## 46 <u>2006-S 3113</u>

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY REMEDIATION AND REUSE ACT

Committee on Environment and Natural Resources recommends passage in concurrence.

#### 47 2006-S 2989 SUB A

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO AGRICULTURE AND FORESTRY - INTERSTATE PEST CONTROL COMPACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 48 2006-S 2646 SUB B

BY Ruggerio

**ENTITLED,** AN ACT RELATING TO ELECTRICIANS

Committee on Labor recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

#### 49 2006-S 2188 SUB A

BY Walaska

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 50 2006-S 2461 SUB A

BY Tassoni

ENTITLED, AN ACT RELATING TO REAL PROPERTY -- RESTRICTIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 51 2006-S 2891 SUB A

**BY Gibbs** 

**ENTITLED,** AN ACT RELATING TO WATER LINES AND WORKS FOR THE TOWN OF MIDDLETOWN

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 52 2006-S 2885

**BY Issa** 

**ENTITLED,** JOINT RESOLUTION SUPPORTING THE APPLICATION OF THE REPUBLIC OF CHINA (TAIWAN) FOR OBSERVER STATUS AT THE WORLD HEALTH ORGANIZATION

Committee on Health, Education & Welfare recommends passage in concurrence.

#### 53 2006-S 2489 SUB A

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO EDUCATION -- TRANSPORTATION OF PUPILS BEYOND CITY AND TOWN LIMITS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 54 2006-S 2696 SUB B

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO EDUCATION

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

#### 55 2006-S 2760 SUB A

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- SAFE PATIENT HANDLING LEGISLATION

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 56 2006-S 2618 SUB A

**BY Alves** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 57 2006-S 2382 SUB A

**BY Roberts** 

ENTITLED, JOINT RESOLUTION REINSTATING AND EXTENDING THE COMMISSION LIFE AND AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE CURRENT STRENGTHS AND WEAKNESSES OF LIBRARY SERVICES IN THE STATE OF RHODE ISLAND

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 58 2006-S 2415 SUB A as amended

**BY Goodwin** 

**ENTITLED,** AN ACT RELATING TO LICENSING OF HEALTH CARE FACILITIES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 59 <u>2006-S 2487</u>

**BY Gibbs** 

ENTITLED, JOINT RESOLUTION REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH ESTABLISH REGULATIONS TO MANDATE NURSING HOME EVACUATION PLANS

Committee on Health, Education & Welfare recommends passage in concurrence.

# 60 2006-S 2748 SUB A as amended

BY Levesque C

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 61 2006-S 2750

BY Gibbs

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERPRETERS FOR THE DEAF

Committee on Health, Education & Welfare recommends passage in concurrence.

#### 62 <u>2006-S 2970</u>

**BY McCaffrey** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES

Committee on Judiciary recommends passage in concurrence.

#### 63 2006-S 2780 SUB A

BY McCaffrev

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- PRIMARIES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 64 2006-S 2189 SUB A as amended

**BY Felag** 

ENTITLED, AN ACT RELATING TO REGULATION OF SALES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 65 2006-S 2326

BY Levesque C

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES - JAILS AND PRISONS

Committee on Judiciary recommends passage in concurrence.

#### 66 2006-S 2853

**BY Connors** 

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- LAW PRACTICE

Committee on Judiciary recommends passage in concurrence.

#### 67 <u>2006-S 2179</u>

**BY McCaffrey** 

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- LAW APPLICABLE TO CONSTRUCTION CONTRACTS

Committee on Judiciary recommends passage in concurrence.

#### 68 2006-S 2486

**BY Metts** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends passage in concurrence.

#### 69 <u>2006-S 2324</u>

**BY Perrv** 

**ENTITLED,** AN ACT RELATING TO MENTAL HEALTH, RETARDATION AND HOSPITALS -- INCOMPETENCY TO STAND TRIAL AND PERSONS ADJUDGED NOT GUILTY BY REASON OF INSANITY

Committee on Judiciary recommends passage in concurrence.

#### 70 <u>2006-S 2187</u>

**BY Perry** 

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage in concurrence.

#### 71 2006-S 2808 SUB A

BY Sosnowski

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 72 <u>2006-S 2181</u>

**BY McCaffrey** 

**ENTITLED,** AN ACT RELATING TO PUBLIC RECORDS - ACCESS TO PUBLIC RECORDS

Committee on Judiciary recommends passage in concurrence.

# 73 2006-S 2312 as amended

**BY Issa** 

ENTITLED, AN ACT RELATING TO OPEN MEETINGS

Committee on Judiciary recommends passage as amended.

#### 74 2006-S 2443 SUB A

**BY Felag** 

**ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES - SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 75 <u>2006-S 2783</u>

**BY Sheehan** 

ENTITLED, AN ACT RELATING TO ELECTIONS - VOTING

Committee on Judiciary recommends passage in concurrence.

Francis P. McCabe
Clerk of the House

Tuesday, June 20, 2006